

2025



4-H, FFA, & OPEN YOUTH

SECTIONS:

320-CROPS

322-HOME GARDENING

325-CLUB COMP

326-PLANTS & FLOWERS

2025

PAYNE COUNTY FAIR

SCHEDULE OF EVENTS

SATURDAY, AUGUST 9, 2025

1pm-4:00 pm Payne County Fairest of the Fair – Princess & Pre-Teen Division Contest
7pm-9:30 pm Payne County Fairest of the Fair – Teen & Miss Division Contest

MONDAY, AUGUST 25, 2025

9am-6pm 4-H North Building Entries will be taken, must be in place
9am-2pm OHCE North Building Entries will be taken
2:00 pm All OHCE Entries Must Be in Place
5:00 pm Jr. Horse Entries Due in Main Office
6:00 pm Open Judging of OHCE Exhibits

TUESDAY, AUGUST 26, 2025

ENTRY DAY for North Building Open Class Exhibits. (8am to 7pm)
8:00 am Fair Office Open, Entries Taken
10:00 am Weighing of goats- All Goats MUST BE in place
8:30 am-4:00 pm Poultry, Pigeons & Rabbits must be in place for pullorum-typhoid test & check health papers on rabbits
2:30 pm All Jr. Horses Must Be in Place
5:00 pm GOAT SHOW (Open & Jr)
5:30 pm JUNIOR HORSE SHOW
8:00 pm All Swine must be in place to start weighing and check registration papers
7:00 pm All exhibit buildings closed

WEDNESDAY, AUGUST 27, 2025

8:00 am Fair Office Open
8:00 am SWINE SHOW (Open & Jr)
9:00 am Exhibit Hall to be closed during the judging of the following exhibits: Open Class & 4-H
10:00 am Weighing and checking papers of sheep- All sheep MUST BE in place
4:00 pm Check dairy cattle registration papers- All dairy MUST BE in place
4:00 pm June's Barnyard Opens, Closes at 9 pm
5:00 pm SHEEP SHOW
5:00-7pm 4-H Market Place Booths
6:00 pm Weee Entertainment Amusement Rides Opens, closes at 10 pm
6:00 pm POULTRY, PIGEONS & RABBIT SHOW
6:00 pm EXHIBIT HALL & BOOTHS OPEN FOR VIEWERS
6:00 pm Open Horses must be entered with Main Office.

8:00 pm Junior Horses will be released

10:00 pm Exhibit Building & Commercial Booths closed

THURSDAY, AUGUST 28, 2025

7:00am-1:00pm Receive Open Class, OHCE and 4-H Plants and Flowers Entries

8:00 am Exhibit Buildings Open

9:00 am DAIRY CATTLE SHOW (Open & Jr)

2:00 pm Judging of Plant and Flower Exhibits

June's Barnyard Opens, Closes at 9 pm

5:00-7pm 4-H Market Place Booths

5:30 pm Pet Parade & Show – Indoor Arena

6:00 pm Weee Entertainment Amusement Rides Opens, closes at 10 pm

6:00 pm Horse and Mule Team Performance Contest

6:30 pm "Power of the Past" Antique Tractor Parade"

7:00 pm Barnyard Olympics - Indoor Arena

8:00 pm Draft Horse Pulling Competition – in Outdoor Arena

9:00 pm Exhibit Building closed

10:00 pm Commercial Booths closed

FRIDAY, AUGUST 29, 2025

7:30 am Open Horse start arriving

8:00 am Exhibit Buildings Open

8:00 am Bucket Calf must be in place

9:00 am Bucket Calf Interviews- Sales Coliseum

9:00 am **CATTLE FITTING CONTEST**

10:00 am Weighing of Steers & checking Beef Heifer registration and tattoos- All beef Must Be in place

12:30 pm Heart of Payne County Bucket Calf Show

1:00 pm Bucket Calf Show – in Indoor Arena

2:30 pm Open Horses Must Be in Place

June's Barnyard Opens, Closes at 9 pm

5:00-7pm 4-H Market Place Booths

5:00 pm BEEF CATTLE SHOW - Beef will be released at the conclusion of the beef show

6:00 pm Weee Entertainment Amusement Rides Opens, closes at 10 pm

6:30 pm "Power of the Past" Antique Tractor Parade"

7:00 pm Lawn and Garden Tractor Pull, in Outdoor Arena

9:00 pm Exhibit Building closed

10:00 pm Commercial Booths closed

SATURDAY, AUGUST 30, 2025

8:00 am Exhibit Building Open

8:30 am OPEN HORSE SHOW

9:00 am Children's Barnyard Opens, closes at 10 pm

9:00 am 4-H Cupcake Wars Contest

10:00 am 4-H Horticulture Judging

1-1:45 pm Saturday Afternoon Contest - Cookie Jar Contest, Cake Mix Plus Contest and Pie Baking Contest

2:00 pm All judging beginnings for Saturday afternoon contest

June's Barnyard Opens, Closes at 9 pm

6:00 pm Weee Entertainment Amusement Rides Opens, closes at 10 pm

6:30 pm "Power of the Past" Antique Tractor Parade"

7:00 pm Chupp's Kid Pedal Tractor Pull Contest

7:00 pm Cattle Dog Event- Outdoor Arena

7:00 pm Poultry, Pigeons & Rabbits Released

8:00 pm Open Horses Will Be released

9:00 pm Exhibit Building closed

10:00 pm Fair Officially ends

SUNDAY, AUGUST 31, 2025

6:00 pm Weee Entertainment Amusement Rides Opens, closes at 10 pm

****The Payne County Model Railroad Club****

Will be displayed in the Heritage Hall (middle building)

Wednesday- Saturday, starting at 2pm-10pm.

Come check it out, they add exciting new items every year.

Chupp's Kid Pedal Tractor Pull Contest

Saturday August 30th @7:00 pm

Free to Kids

ENTERING OPEN OR JUNIOR LIVESTOCK:

ALL LIVESTOCK JUNIOR OR OPEN CLASS MUST BE PRE-ENTERED:

Beef, Dairy, Swine, Sheep, Goats, Poultry, Pigeons, and Rabbits

****Only livestock NOT pre-entered will be Jr. & Open Horses**

All Junior/Open Class entries must be submitted on-line by Ag Teachers or OSU Extension Office.

Open Class Livestock entries must be submitted on-line.

Please contact DeeDee Shenold at the Payne County Expo Center 405.377.1275 for instructions.

ALL PRE-ENTRIES DUE: Thursday Aug 14, 2025

HAPPENINGS AFTER COUNTY FAIR

ALL NORTH BUILDING EXHIBITS RELEASED IN THE EXPO HALL:

TUESDAY, September 2nd, 2025, 3:00 - 6:00 pm

North Building EXHIBITS NOT PICKED UP WITHIN 2 WEEKS WILL BE DISPOSED OF.

Exhibits will not be returned without surrender of the claim check.

Be sure to keep your claim check until you come after your entries.

NO ENTRIES WILL BE RETURNED WITHOUT CLAIM CHECKS.

ATTENTION:

EXHIBITS not picked up between 3:00-6:00 p.m. September 2nd, 2025, will be stored in the fair office. Exhibits may be picked up next week by presenting your claim check to the Main Office at the Expo Center during the office hours 8:00 a.m. to 3:30 p.m. Monday through Friday.

PREMIUM CHECKS:

All premium checks will be mailed out by the Payne County Clerk's Office.

**ALL PREMIUM CHECKS MUST BE CASHED IN 90 DAYS OR
THEY WILL BE VOIDED AFTER THAT DATE.**

FOREWORD

The Payne County Fairboard of the Payne County Free Fair Association announced that the 111th Annual Free Fair will be held in Stillwater, Oklahoma, August 26- August 30, 2025.

The Exhibit Buildings will be closed during the time of judging. After judging, all exhibits will be arranged for proper display when the fair officially opens Wednesday, 6:00 p.m. August 27th.

All livestock will need to be officially entered and in place per the fair program schedule.

A properly conducted fair should be representative of the agricultural enterprises in the county. It should stimulate exhibitors to improve their skills and techniques.

Three major components of the fair should be education, competition, and entertainment.

Traditionally the county fair is the largest agricultural activity of the year. It brings together citizens of all communities in the county and allows the opportunity for renewal of old friendships and the opportunity for meeting new friends.

The success of the Free Fair depends much upon the interest manifested by the various exhibitors, and the premium list has been made as large as the appropriate requirements will justify.

It has been the goal of the Payne County Fairboard to offer a premium for all kinds of livestock, handiwork and farm products that will be exhibited from Payne County that are found worthy.

The Payne County Fairboard will spare no pain to make everything pleasant and as comfortable for the public as possible to do, as well as to make it profitable.

Remember, this is a free fair. No gate admission will be charged. It is your fair. With the right kind of cooperation, Payne County Fair will be second to none in the State.

PAYNE COUNTY FAIR BOARD MEMBERS AND BOARD OF DIRECTORS:

CHAIRMAN - Darrell Stiles, DIST 1

VICE CHAIRMAN - Roy Blankinship, DIST 1

TREASURER - Bob Wettemann, DIST 2

SECRETARY - DeeDee Shenold

BOARD MEMBER - Pecos Bridenstine, DIST 3

BOARD MEMBER - Bret White, DIST 1

BOARD MEMBER - Thomas Walraven, DIST 3

BOARD MEMBER - Kurt Murray, DIST 3

BOARD MEMBER - Roger Sahs, DIST 2

BOARD MEMBER - Janice Mitchell, DIST 2

PAYNE COUNTY EXPO CENTER STAFF:

DIRECTOR - Josh Taylor

ASST. DIRECTOR - Michael Benson

OUTSIDE SUPERVISOR - Toni West

SECRETARY - DeeDee Shenold

STAFF - Garrett Barrows

STAFF - Nathan Melton

STAFF - Randi Lemmons

STAFF - Josh Cavaness

STAFF - Greg Worsham

PAYNE COUNTY OSU EXTENSION STAFF:

Summer Leister - County Extension Director | 4-H Educator | Agriculture Educator

Hannah Hawkesworth - Communications and Marketing/4-H Educator

Laura Payne - Horticulture/4-H Educator

Jennifer Patterson - Agriculture Educator

Dea Rash - Family and Consumer Sciences/4-H Educator

Tina Hunt - Extension Administrative Support Specialist

PAYNE COUNTY FFA ADVISORS:

CUSHING – Shane Caldwell
Travis Peery

RIPLEY – Shannon Knuffman

GLENCOE – Cary Shell

STILLWATER – Tanner Nipper
Robby Branscum
Bailey Kliever

PERKINS – Brandon Bruner
Kaleb Wood

YALE – Mitch Fuss

PAYNE COUNTY 4-H CLUB LEADERS:

CIMARRON VALLEY – McKayla McCasland

DISCOVERY CLUB – Denise Turner

GLENCOE – Krystal Voight

HERITAGE – Lisa Stejskal

PC HORSE CLUB – Miriam McGaugh

PC LIVESTOCK CLUB – Melissa Early

PERKINS – Shelby Leonard

RIPLEY – Melanie Oliver

TWIN MOUNDS – Maria Percell

PC SHOOTING SPORTS – Byrd-Roach-Hansen-Arnell-Nelson-Griggs

PAYNE COUNTY FREE FAIR

GENERAL RULES

1. The Association will keep an efficient police force on the grounds at night to take care of all articles on exhibit and keep good order generally, but in no case will the Association be responsible for any damage.
2. No gambling or betting will be permitted under the jurisdiction of the Association.
3. The possession of intoxicating beverages in any form will not be permitted under any circumstances. The finding of intoxicating liquor on the premises of any exhibitor will be considered as evidence of possession. To ensure "quality air" in the exhibit areas no sale, use, or give away of chemicals that give off noxious odors (i.e. stink bombs) will be permitted on the grounds or in the facilities.
4. Exhibitors of livestock will be required to keep their stalls open, in good order, and their livestock accessible to visitors at all reasonable hours during the fair.
5. Due to the staggering of release times of livestock, the Fairboard asks everyone to keep travel in the north/south fire lane (Asphalt Road on east side of livestock barns running north/south) to a minimum. Any vehicles left unattended in the north/south fire lane will be towed at the owner's expense. Staggering livestock release times will not be possible in the future if traffic cannot be kept to a minimum in the fire lane.
6. All property of every character entered for competition or display, or any other purpose or being anywhere on the Fair Grounds shall be subject to the control of the Board of Directors, but in no case shall the Fair Association or any of the officers be held responsible for any loss, damage or injury of any character or any such property while same is under their control, or at any other time or place if the property owners or others interested in the property desire protection against loss, damage or injury from fire, or from any other cause, they must make their own arrangements.
7. **4-H and FFA members cannot show the same animal in the Junior Department and the Open Class, however they can show in both classes if they have a different animal to show.**
8. For animals to be shown they must be entered and stalled or penned with the exhibits of their species.
9. ALL EXHIBITORS MUST SHOW THEIR OWN ANIMALS UNLESS IN A CASE OF EMERGENCY THEN THE EXHIBITORS MUST HAVE THE APPROVAL OF THE SUPERINTENDENT OF THE DEPARTMENT FOR SOMEONE ELSE TO SHOW THEIR ANIMAL.
10. Each exhibitor may have only one non-livestock entry per class, including horses. Beef, dairy, sheep, swine, goats, and poultry may show no more than three animals in one class.
11. The same registered heifer breeds used in the Tulsa State Fair will be used by Payne County Fair. A beef/dairy heifer's first competition in Payne County will designate the breed classification for the heifer's entire show career in Payne County.

12. All 4-H and FFA members exhibiting at the Payne County Fair must participate in their respective organizations and must be residents of Payne County or attending school in Payne County and have neither graduated from high school before May of current year nor reached their 19th birthday.
13. Eligibility is limited to 4-H and FFA members who participate in their respective organizations and must be residents of Payne County or attending school in Payne County and have not graduated high school.

14. 4-H Membership & Enrollment Guidelines:

All 4-H members must be officially enrolled in a Payne County 4-H club. Membership must be on file in the Payne County Extension Office, Administrative Office, 315 W. 6th Stillwater, OK. 4-H members must be 8 years old and going into the 3rd Grade or unless they have reached their ninth birthday by the opening date of the fair and have filled out a 4-H enrollment card (and be affiliated with a county 4-H club). Members must reside or attend school in Payne County Oklahoma. Grade for Enrollment: 4-H age will be determined by the youth's public-school grade as of September 1 each year. A child's "grade division" will not change until re-enrollment on August 1. Youth may enroll in 4-H on August 1 if they are 8 AND in the 3rd grade. If they turn 8 after September 1 and are in 3rd grade, they will not be eligible to enroll in 4-H until the next 4-H year, but they may participate as a Cloverbud. When a child turns 9, they may join as a 4-H member regardless of grade level. 4-H membership ends on July 31 following the completion of the 12th grade or having reached the age of 19 or before September 1, whichever comes first. Graduated high school seniors may complete their 4-H career by exhibiting in the fall fairs.

To be eligible to show at the 2025 Payne County Fair, 4-H Members MUST BE ACTIVE

(enrolled & dues paid) MEMBERS BY AUGUST 14, 2025.

2026 Payne County Jr. Livestock Show REMINDER:

To participate in Payne County youth events, 4-H and FFA members must be "members in good standing" with their respective organizations. Members must be listed on their respective rosters and dues/fees paid to their respective organizations no later than December 1, 2025, to be considered a "member in good standing" and be able to participate in the Payne County Fair representing either Payne County 4-H or their FFA chapter. Students who transfer to a school in Payne County, after December 1 and were a "member in good standing" in previous school/county, are eligible to exhibit. 4-Hers must also attend a minimum of 3 meetings of their primary Payne County 4-H Club (following enrollment and payment of dues) and must be in 3rd Grade and 8 years or 9 years old, regardless of grade, the day they walk into the show ring. Students must meet the academic eligibility requirements of their school as of the first day of the show. If a student is ineligible, his/her livestock entries are also ineligible.

15. 4-H and FFA Members attending school in Payne County and/or living in adjoining county can exhibit in only one county fair. The location where animals are kept must be provided to Extension Agents and FFA advisors for project visitation.

16. Payne County OHCE group members residing outside the county may exhibit in the OHCE Group division but must assess property in Payne County to exhibit in Open Class.
17. **ADULT EXHIBITORS MUST EXHIBIT IN OPEN CLASS. NO OUT OF COUNTY EXHIBITORS IN ADULT DIVISION UNLESS THEY ASSESS PROPERTY OR LIVESTOCK IN PAYNE COUNTY.** Any person or person who does not abide by these rules and regulations may be subject to disqualification from any future county shows. Any animal leaving grounds not approved by the superintendent will forfeit all premiums.
18. Any exhibitor or resident of Payne County who has a complaint regarding exhibits or exhibitors in the Payne County Fair must file a signed written protest and \$25.00 to the Payne County Fairboard by the first working day after the conclusion of the fair by 10:00am before action will be taken.
19. In case there is only one entry in a class, it will be at the judge's discretion whether it is worthy of first place.
20. NOTICE TO LIVESTOCK EXHIBITORS YOUR FAIR BOARD IS ASKING THAT ALL LIVESTOCK EXHIBITS BE REMOVED WITHIN 24 HOURS AFTER RELEASE TIME OF EXHIBIT IN ORDER THAT MAINTENANCE CREWS WILL BE ABLE TO CLEAN PREMISES AND MAKE AREA READY FOR OTHER USES.
21. Parents and/or grooms' people will refrain from grooming animals as they enter the show ring. Superintendents will prohibit parents and grooms' persons from the show ring entrance.
22. Sheep, swine, and goats will be shown by breeds listed in the book regardless of the number of animals entered. See beef cattle rules for class/breed information.
23. Any person or person who does not abide by these rules and regulations may be subject to disqualification from this and any future county shows. Premium money from the show and bonuses or special awards will be forfeited. The Payne County Fairboard, a member of the International Association of Fairs and Expositions has approved and adopted the "Show Ring Code of Ethics" as stated in the agreement for state and county livestock shows that are sponsored by the membership of I.A.F.E. The following dress code is strongly recommended. FFA junior exhibitors will be required to wear for the show: the official FFA jacket, clean pressed jeans; clean shirt with collar; regulation FFA tie and white shirt are optional. 4-H junior exhibitors will be required to wear for the show: jacket that is representative of 4-H, clean pressed jeans, clean shirt with collar; tie or scarf optional. Because apparel requirements are predetermined for junior dairy and junior horse exhibitors, they will be required to wear the 4-H or FFA emblem when showing in their respective competitions. Exhibitors must adhere to the dress code to be allowed in the show ring. The dress code also will be enforced during the Premium Auction while junior exhibitors are appearing before the media or other special functions where they are representing their organization. In extremely hot weather, show management may modify the jacket requirement. Believing it is in the best interest of all youth livestock exhibitors and breeders of livestock to maintain a reputation of integrity and to continue to present a wholesome and progressive image in the show ring, the following list of practices are considered unacceptable in the presentation of livestock. The use of such practices or procedures is therefore considered a violation of the Rules and Regulations governing this show. Final interpretation of the following rules will be made by show management. Management decisions are final.

a. The exhibitor must be the sole owner of any animals show in his/her name. Junior exhibitors must have owned, cared for daily and fed market animals from no later than the date nominated, or date listed in premium list of show. All other animals, including dairy animals, must be owned by or transferred to the exhibitor by the required date listed in the show premium list.

b. In breeding classes, beef, dairy, sheep, swine and goats' entries must be registered and recorded in the sole name of the exhibitor. Tattoos, brands, registry association tags and flock tags must match the papers and be correctly located. Swine ear notches must be correct and healed; purebred barrows must have healed ear notches in both ears.

c. All exhibitors are expected to provide the primary care and grooming of their animals throughout the show. An exhibitor may be assisted in grooming their animal. However, the exhibitor must be present and apply the level of expertise appropriate for that exhibitors' level of experience as deemed by their FFA advisor or county 4-H agent. As a result, beginning showman is allowed more assistance than seasoned showman.

d. Any junior exhibitor entering livestock in competition must be present to lead and show said animal in competition, or the animal will be disqualified, and entry fees will not be refunded. Any infraction of rules will cause forfeiture of any premiums earned. The only exception to this rule is where a bonafide owner has more than one animal in each class and, due to an extreme emergency, the bonafide owner is not able to be in attendance. Such cases must be approved by the management. Each animal offered for sale must be handled in the ring by the bonafide owner.

e. Soft Muzzles will be allowed on sheep and goats.

f. Do not misrepresent the age of the animal for the class in which it is shown. Birth dates, transfer dates and other information on registration papers must be correct.

g. Treating or massaging any part of the body internally or externally with an irritant, or other substance to temporarily straighten a weak back or loin; to produce unnatural animation or to cause swelling or changes in contour or handling qualities is prohibited.

h. Minimizing the effects of campiness or to affect handling qualities or contour by feeding or injecting drugs, depressants or applying packs (hot or cold) or using any artificial contrivance or therapeutic treatment except normal exercise is prohibited.

i. Striking the animal to cause swelling is prohibited.

j. Surgery or any other procedure performed to change the natural process of growth, maturation, contour, or appearance of any animal, to include teeth, is prohibited. Not included is removal of teats or horns, clipping and dressing of hair and trimming of hooves.

k. The injection or insertion of foreign materials under the skin or into the muscle is prohibited.

l. The use of alcoholic beverages in feed/food or as a drench is prohibited.

m. Force filling of any type by any means to include stomach pumps is prohibited. Rehydration of lambs will be allowed as needed.

n. No alteration or simulation with respect to color of hair will be permitted on any junior animals. This includes all products, natural or manmade; false switches are permitted. If alteration or addition is detected by a show official or through a protest, the exhibitor, organized group, or individual involved will be disqualified and barred from exhibiting. These grooming rules apply to both sexes, all species, for the duration of the junior division of the show. In swine, no powdering, oiling, painting, or dressing other than water will be permitted. **NEW RULES: No Paint, Belly Wool or Live Fungus is ALLOWED on any Open or Junior Class Sheep**

o. The use of any chemical and/or compound that is not approved by the Food and Drug Administration for use in meat-producing animals and the illegal use of approved chemicals and/or compounds are prohibited. All animals shall be subject to test (blood, urine, and tissue) for foreign substances that exceed the acceptable levels established by the United States Department of Agriculture and/or the Food and Drug Administration. A positive test will result in disqualification, forfeiture of any premiums and/or awards and will exclude the exhibitor, organized group, or individual involved from future competitions at this show. All medications at the show will be administered by licensed veterinarians only.

p. Balancing the udder by any abnormal means including the use of a mechanical contrivance or the injection of fluid or drugs, setting the teats and/or occluding (sealing the ends) with a mechanical contrivance or with the use of a chemical preparation, treating or massaging the udder or its attachments with an irritant or counterirritant will not be permitted. The use of common products such as fly spray, ointment, or liniment in excess to the extent that it is irritating is included as an irritant.

q. Criticizing or interfering with the judge, other exhibitors, breed representatives or show officials before, during or after the event may result in an individual or group being expelled, placed on probation, declared ineligible, or barred from exhibiting at the event.

r. Exhibitors, organized groups or any individual switching animals at any time and changing ear tags and other forms of identification will be barred from showing and will forfeit all prizes and premium money.

s. Junior exhibitors, and adults involved with the exhibitors are expected to adhere to the General Rules and Regulation of junior livestock show including the Show-Ring Code of Ethics as well as the Rules and Regulations governing the Junior Division.

t. Any violation of the Rules and Regulations incorporated in the premium list, the Show-Ring Code of Ethics and the Junior Division Rules and Regulations may result in forfeiture of all premiums and awards, disqualification and expulsion or probation of the exhibitor, organized group the exhibitor represents any individual or livestock involved. Probation, disqualification, expulsion, or other disciplinary actions of the show management will be final. Such action will require application for readmission under such terms as the management may prescribe before the group or individual is allowed to exhibit at future events. Violations of rules at a show which is a member of show support organizations including the Oklahoma Association of Fairs and Festivals, the AOB Livestock Show and Rodeo Managers Association, and the international Association of Fairs and Expositions may affect the eligibility of the violators for participation in any show throughout the country, regardless of the show's membership in these organizations.

u. Any parents, participating in adults or students, interference, misconduct, outburst, or inappropriate language, during the show will not be tolerated, that exhibits a bad example for all who participates. The result of these actions can be your child or exhibitor being put on probation or excluded from ever showing here again and your removal from the facilities/grounds. We are examples for our children and youth at these shows. If you have a question or problem about or during the show, please conduct yourself in a correct and calm manner to a superintendent or fairboard member.

ENTRIES

1. No animal or article will be allowed to be entered in the name of any other person than the bonafide owner or agent. If this rule should be violated, the Fairboard will withhold the premium if such should be awarded by the judge.
2. Any fruit, vegetables, grain, or seeds to compete for a premium must be owned and grown by the exhibitor during the year 2025 in Payne County. ALL ENTRIES MUST BE GROWN OR MADE IN 2025
3. The right is reserved by the Payne County Fairboard to interpret, revise, or add to the rules as its interests may require.
4. ENTRIES MUST NOT BE REMOVED BEFORE THEIR SPECIFIED RELEASE TIME. EXHIBITS REMOVED BEFORE THEIR RELEASE TIME WILL HAVE PREMIUMS WITHHELD.
5. All exhibitors shall abide by the stall assignments made and posted on the grounds. Superintendents of each species shall have the authority to supersede the posted stall assignments at their own discretion, or as circumstances require. An effort will be made to provide spaces for tack every 10 to 12 stalls if room is available.
6. No commercial business labeling is allowed on exhibits. The Payne County Fair Entry Tag with exhibitor name and town or local group/chapter is to be attached to exhibits.

AWARDING COMMITTEE

1. All judges and the awarding committee must be wholly disinterested directly or indirectly in the decisions which they may have voiced. The Fair Board reserves the right to substitute judges in case of necessity. Awards will be paid as marked by the judge and not by ribbon attached in case of misunderstanding.
2. Exhibitors must be promptly on time at the calling of the superintendent and according to the published program.
3. No interference with the judges will be allowed. Exhibitors shall give all the desired information correctly and may be called upon to explain without argument or persuasion the special merit claimed for articles exhibited, when requested to do so by the Fairboard and/or superintendents.
4. When the judges have carefully examined all articles entered for a given premium and marked their decision, the Superintendent of the class will properly mark the committee books and attach blue ribbons to articles for first premium and red ribbons for second premiums, etc.
5. No exhibit deemed unworthy shall be awarded a premium.

HERE'S HOW TO ENTER THE FAIR!

1. Check the Fair Catalog or website www.pcexpocenter.com to see if there is a class for your exhibit that you have made, grown, painted, etc. in the past year.
2. Read the rules, so you will get the exhibit ready to enter.
3. Entry tags, canning labels, & entry sheets are available in advance of the fair. Each exhibitor must have an exhibitor number, and each exhibitor must fill out an entry sheet. Each year you will have a new exhibitor number, your number from last year **DOES NOT** carry over. You will receive a new entry number once you enter on Tuesday. Entry tags and entry sheets are also available at the County Extension Office at the Payne County Administration Building.
4. Fill out the entry sheet, one for each person entering, and list on it all you are bringing to the exhibit. Fill out the entry tags and bring them with you ready to attach to the exhibit(s) as you enter.
5. Entry Day for all exhibits, except for Flowers & Plants, Livestock and Special Contest is Tuesday, August 26th, 8am-7pm. Bring your exhibits to the Exhibit Hall during that time, and superintendents in each department will assist you in entering. You may pull your vehicle up to the west door of the Exhibit Hall, unload onto a cart, and then park your vehicle before coming in to enter. Keep the stubs the superintendents will give you as you enter to show when you come to pick up your exhibits on Tuesday, September 2nd, 2025. If you have any questions about entering, call 405.377.1275 or 405.747.8320 for more information.

OPEN CLASS

1. All exhibits must be entered from 8:00 a.m. to 7:00 p.m., Tuesday, August 26th, including baked foods and candies, but not including flowers. **Flower entry sheets will be available, but entries will be taken** on Thursday, Aug. 28th, 7:00 a.m. to 1:00 p.m. Special Home Economics Food classes may be entered for Saturday, August 30, 2025.
2. All exhibits must be produced and made the day following entry day of the current year to entry day of the next year's fair by the individual exhibitor.
3. No exhibitor will be permitted two entries in any one class.
4. Should any exhibit be entered in the wrong class and the error discovered prior to judging; the superintendent may make proper corrections in the entry.
5. ENTRIES MUST NOT BE REMOVED BEFORE THE CLOSE OF THE FAIR. EXHIBITS REMOVED WILL HAVE PREMIUMS WITHHELD. The quality of the fair depends upon the exhibits; therefore, do not ask to remove your exhibit before release time.
6. Judges' names are submitted to the Fair Board for approval prior to the fair.
7. The same exhibitor will not be eligible to receive Grand Champion and Reserve Champion in any department.
8. Premium list for Family Living Division includes: Home Community Education group exhibits, Open Class exhibits in Home Furnishings, Food Preservation, Photography, Clothing, Foods, Fine Art, and Arts & Crafts.

PREMIUMS:	<u>1st</u>	<u>2nd</u>	<u>3rd</u>	<u>4th</u>	<u>5th</u>
Open Class Sections 1-11	\$14.00	12.00	10.00	8.00	6.00
4-H Class Sections 17-49	\$14.00	12.00	10.00	8.00	6.00
Saturday Special Contest	\$14.00	12.00	10.00	8.00	6.00
HCE Class Sections 12-15	\$14.00	12.00	10.00	8.00	6.00
HCE Group Winners	\$21.00	18.00	15.00	12.00	9.00
HCE Special Booth Winners	\$50.00 each group				

JUDGING: Wednesday, August 27th • 9:00 a.m. Family Living • Open Class • 4-H Homemaking

RELEASE TIME: Tuesday, September 2nd, 2025, 3 pm - 6 pm in Expo Hall

PREMIUM CHECKS: Will be mailed out by the Payne County Clerk's Office. NOT PICKED UP.

NO ENTRIES WILL BE RETURNED WITHOUT CLAIM CHECKS

4-H, FFA & OPEN YOUTH DIVISION SECTIONS

SECTION 320 CROPS – 4-H AND FFA

PREMIUMS:	<u>1st</u>	<u>2nd</u>	<u>3rd</u>	<u>4th</u>	<u>5th</u>
4-H & FFA Class Sections 43-49	\$14.00	12.00	10.00	8.00	6.00

CROPS

All exhibitors must be at least 8 years old AND in 3rd grade to exhibit.

1. All general rules governing the Payne County Free Fair Association will apply in this department.
2. All entries in this department must be in place by 7:00 p.m. Tuesday, August 26, 2025, and remain in place until 3:00 p.m., Tuesday September 2nd, 2025.
3. Only one exhibit per class per person may be shown.
4. Crops must be grown in 2025 or they will be disqualified.
5. Peck should be of standard weight.

Exhibits will not be returned without surrender of the claim check.

Be sure to keep your claim check until you come after your entries.

NO ENTRIES WILL BE RETURNED WITHOUT CLAIM CHECKS.

The Superintendent shall have the right to remove any exhibit or part thereof, which is unsightly.

AGRONOMY DIVISION

- All crops' exhibits must be grown by the exhibitor as part of a 4-H project during the year exhibited.
- Only one exhibit is allowed in each class per individual.
- However, counties may have more than one exhibit per class.
- Grain may not be returned to the exhibitor except for the following legumes: alfalfa, sweet clover, and vetch. Ribbons will be placed in the top ten in each class.
- Only 1st-5th place exhibits will be displayed or as space allows.
- Grain and seed exhibits should be brought and will be exhibited in one-gallon clear jars (plastic or glass) with a lid. Alfalfa and small seeded legumes can substitute 1/2-gallon clear jars.
- Exhibits of bolls of cotton, ears of corn, or heads of grain sorghum should be brought and exhibited in a small shallow, wooden, plastic, or cardboard box of appropriate size for the respective exhibit.

4-H COTTON EXHIBIT — (20 Open Bolls)

Exhibit to be shown with petiole attached, bract leaves removed and burr side up.

1. Any Variety

4-H CORN EXHIBIT - (10 ears)

2. Corn Ears

4-H GRAIN SORGHUM EXHIBIT - (10 Heads)

Exhibit to be trimmed with 2 1/2 inches of peduncle left on the head.

3. Grain Sorghum

4-H THRESHED GRAIN SORGHUM EXHIBIT — (15 Pounds Grain)

4. Grain Sorghum

4-H CANOLA EXHIBIT

5. Canola "4-H THRESHED GRAIN SORGHUM EXHIBIT "

4-H SMALL GRAIN EXHIBIT "4-H SMALL GRAIN EXHIBIT"

All exhibits of wheat must be labeled as to variety or name of hybrid.

A small grain exhibit shall be approximately one peck.

Please refer to OSU fact sheet PSS-2168 Wheat Variety Comparison Chart at: [HYPERLINK](https://extension.okstate.edu/fact-sheets/maturity-classification-of-wheat-varieties.html)

"<https://extension.okstate.edu/fact-sheets/maturity-classification-of-wheat-varieties.html>. for suggested varieties

6. Very Early and Early Maturity Hard Red Wheat Varieties
7. Medium Maturity Hard Red Wheat Varieties
8. Late and Very Late Maturity Hard Red Wheat Varieties
9. Hard White Varieties and Wheat Varieties
10. Any other Wheat Variety including Hard White Varieties and Soft Red Varieties.
11. Oats, any variety
12. Rye, any variety
13. Barley, any variety

4-H LEGUME SEED EXHIBIT

14. Alfalfa (2 quarts)
15. Other small, seeded legumes, such as vetch, sweet clover, etc. (2 quarts)
16. Soybeans (1 peck)
17. Other large, seeded legumes, such as cowpeas, mung beans, winter peas, etc. (1 peck)
18. Peanuts, any type/variety (1 peck)

PEANUT INFORMATION EXHIBIT

Eligibility: Any 4-H member interested in learning more about peanuts and the peanut industry may prepare an exhibit.

The exhibit shall consist of an educational exhibit that will fit a 3' wide x 3' deep and must be free-standing with sides attached.

A 4-H notebook should be included in the display.

Each county may have one exhibit in each class.

All exhibitors must be at least 8 years old AND in 3rd grade to exhibit.

The exhibit should provide information about one phase of the peanut industry such as history, use, production, processing, or importance.

Exhibit should increase the public awareness of the importance and impact of the specific sector of the peanut industry selected.

The notebook should include any involvement the exhibitor has had with peanuts, such as teaching others, giving talks or demonstrations, preparing peanut foods, planning programs, producing peanuts, etc.

The notebook may be typed or handwritten and should include pictures.

Criteria for judging:

30 points — Completeness of education lesson,

30 points — Public appeal,

40 points — Notebook.

19. Junior Division (1st, 2nd & 3rd yrs.) (Grades 3-7)

20. Senior Division (4th yr. and above) (Grades 8-12)

CROPS IN OUR LIVES POSTER EXHIBIT

Poster must be 14"x22" and must be permanently signed and dated on the back prior to laminating.

Judging committee may mark or punch if not marked.

Text of posters should be readable from at least 10ft away.

Ribbons will be placed in the top ten in each class.

Choose an agronomic crop, and create a poster depicting one of the following topics related to that crop:

- a. History (domestication process, global spread via immigrants, etc.)
- b. Production
- c. Use in different cultures
- d. Use in different processed foods

Class

21. Grades 3-5

22. Grades 6-8

23. Grades 9-12

SECTION 322 - HOME GARDENING - 4-H AND FFA

All exhibitors must be at least 8 years old AND in 3rd grade to exhibit.

1. Potatoes, yellow, white or russet, 3 specimens
2. Potatoes, red, 3 specimens
3. Okra, 6 pods
4. Onions, yellow, 3 specimens
5. Onions, white, 3 specimens
6. Onions, red, 3 specimens
7. Pumpkin, field type (oblong), one
8. Pumpkin, jack-o-Lantern (round and flat), one
9. Squash, winter, acorn, one
10. Squash, winter, butternut, one
11. Squash, winter, other
12. Eggplant, 2 specimens
13. Squash, summer, zucchini, 2 specimens
14. Squash, summer, yellow straight neck, 2 specimens
15. Squash, summer, yellow crook neck, 2 specimens
16. Squash, summer, patty pan (scallop type), 2 specimens
17. Sweet Potatoes, (any variety), 3 specimens
18. Pepper, jalapeno, 5 specimens
19. Pepper, other hot pepper, 5 specimens
20. Pepper, sweet bell pepper, 5 specimens
21. Pepper, banana pepper, 5 specimens
22. Tomatoes, large type, 5 specimens
23. Tomatoes, cherry type (1 1/2" or less in diameter), 5 specimens
24. Watermelon, oblong type, one
25. Watermelon, round type, one
26. Watermelon, small icebox, one
27. Red apples, plate of five
28. Yellow Apples, plate of five
29. Pears, plate of five

HOME GARDEN FOOD BASKET

This exhibit is a quality selection of five to nine species of mature fruits and/or vegetables from the exhibit list above, items not listed can be used but should not be more than a third of the species utilized.

The amounts of fruits and vegetables in this exhibit should be such that they can be arranged in a neat and orderly manner and have good eye appeal.

There must be enough of each fruit and vegetable for the judge to determine quality.

All fruits and vegetables exhibited must be grown by the exhibitor.

No specimens in this exhibit may be entered in another class.

Any combination of fruits and vegetables may be used, with the exception of cantaloupe.

The exhibit must be in a container such as a basket or box.

One-third (1/3) of the judging will be on how well the exhibit is prepared and presented.

Packing such as paper, straw or cloth may be used but the fruits and vegetables should be the main attraction of the exhibit.

No artificial plant materials or specimens can be utilized as part of the exhibit.

30. Junior Division, (Grades 3-7)

31. Senior Division, (Grades 8-12)

SELF DETERMINED GARDENING

32. Junior Division (Grades 3-7) Poster size is 14" x 22". Other exhibits limited to 4'x4'x4' due to space limitations

33. Senior Division (Grades 8-12) Poster size is 14" x 22". Other exhibits limited to 4'x4'x4' due to space limitations

SECTION 325 - CLUB COMPETITION – 4-H AND FFA

1. 4-H Premiums on scoring \$ 35.00 30.00 25.00 20.00 15.00

2. FFA Premiums on scoring \$ 35.00 30.00 25.00 20.00 15.00

4-H

Awards for the outstanding 4-H club will be made on the basis of their exhibits and enrollment.

Winners will be determined by ribbons won in the 4-H division:

- 5 points for 1st place
- 4 points for 2nd place
- 3 points for 3rd place
- 2 points for 4th place
- 1 point for 5th place

- In addition, ten points will be given for each enrolled 4-H club member participating in the fair.
- No credit will be given to OPEN CLASS entries.
- Exhibits entered in the Junior Division representing organizations or groups other than 4-H will not be counted.
- The score will be determined by dividing the number of members enrolled during last club year into the number of points scored. The highest club average will be the winner.
- 4-H CLUBS MUST SUBMIT A RECORD OF THEIR WINNINGS, WITH TABULATED SCORES, WITHIN 10 DAYS AFTER THE FAIR TO THE COUNTY EXTENSION CENTER. THE INCLUDED MUST BE A CHART WITH EXHIBITORS NAME AND NUMBER, NAME OF EXHIBIT, CLASS ENTERED, PLACING AND POINTS AWARDED.
- The FFA Chapter winners will be determined by one point for each entry in the junior department plus a point for each dollar won.
- Records must be submitted within 10 days after the fair to County Extension Center in Stillwater.

SECTION 326 – PLANTS & FLOWERS – 4-H AND OPEN YOUTH

PLANTS AND FLOWERS ENTRY TIME: THURSDAY, AUG. 28, 7:00am - 1:00 pm

Flowers must be grown and not bought.

ARRANGEMENTS

Each Exhibitor to furnish their own containers, arrangements no larger than 18" in width, and no added foliage.

1. Religious Theme
2. Kitchen Arrangement using a container from the kitchen
3. Arrangement in metal container
4. Arrangement in pottery container – no clay pots
5. Arrangement in glass container
6. Arrangement in a basket
7. Arrangement of roses
8. Dried arrangement – no artificial materials
9. Arrangement in a ceramic container
10. Miniature arrangement
11. Chuckle arrangement
12. Dish gardens
13. Terrariums
14. Silk arrangement

SPECIMENS

Some foliage left. Supply your own vase for the exhibit. No bottles or jars.

15. Dahlia, large variety (1)
16. Dahlia, small variety (3), any color or same color
17. Zinnia, large variety (1)
18. Zinnia, small variety (3), any color or same color
19. Crested Celosia (1)
20. Feathered Celosia (1)
21. Marigold, large variety (1), any color
22. Marigold, small variety (3), any color or same color
23. Rose (1)
24. Other cultivated flower not listed (1)

YOUTH PLANTS 4-H AND OPEN YOUTH

PLANTS IN POTS

Entry must be entered on Thursday, Aug. 28th, 2025, 7:00am to 1:00pm.

These exhibits do not go to the Tulsa State Fair.

Plants must be grown in containers and be self-supporting. Plants must be grown and not bought.

25. House Plants (12 and under)

26. House Plants (13 and over)