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THE FAIR!

2024 PAYNE COUNTY

Fair Guide

AUGUST 26 -31, 2024

A PUBLICATION OF
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PAYNE COUNTY FAIR SCHEDULE OF EVENTS

SATURDAY, AUGUST 10, 2024

1pm-4:00 pm Payne County Fairest of the Fair – Princess & Pre-Teen Division Contest
7pm-9:30 pm Payne County Fairest of the Fair – Teen & Miss Division Contest

MONDAY, AUGUST 26, 2024

9am-6pm 4-H North Building Entries will be taken, must be in place
9am-2pm OHCE North Building Entries will be taken

2:00 pm All OHCE Entries Must Be in Place
5:00 pm Jr. Horse Entries Due in Main Office
6:00 pm Open Judging of OHCE Exhibits
6:30 pm 4-H & FFA Floral Design Contest

TUESDAY, AUGUST 27, 2024

ENTRY DAY for North Building Open Class Exhibits. (8am to 7pm)
8:00 am Fair Office Open, Entries Taken
10:00 am Weighing of goats- All Goats MUST BE in place
11:30 am Doe Fitting Contest
8:30 am-4:00 pm Poultry, Pigeons & Rabbits must be in place for pullorum-typhoid test & check health papers on rabbits
2:30 pm All Jr. Horses Must Be in Place
5:00 pm GOAT SHOW (Open & Jr) – Goats will be released at the conclusion of the goat show
5:30 pm JUNIOR HORSE SHOW
8:00 pm All Swine must be in place to start weighing and check registration papers
7:00 pm All exhibit buildings closed

WEDNESDAY, AUGUST 28, 2024

8:00 am Fair Office Open
8:00 am SWINE SHOW (Open & Junior) – Swine will be released at the conclusion of the swine show
9:00 am Exhibit Hall to be closed during the judging of the following exhibits: Open Class & 4-H
10:00 am Weighing and checking papers of sheep- All sheep MUST BE in place
4:00 pm Check dairy cattle registration papers- All dairy MUST Be in place
4:00 pm Children’s Barnyard Opens, Closes at 9 pm
5:00 pm SHEEP SHOW – Sheep will be released at the conclusion of the sheep show
5:00-7pm 4-H Market Place Booths
6:00 pm Weee Entertainment Amusement Rides Opens, closes at 10 pm
6:00 pm POULTRY, PIGEONS & RABBIT SHOW
6:00 pm EXHIBIT HALL & BOOTHS OPEN FOR VIEWERS
6:00 pm Open Horses must be entered with Main Office.
8:00 pm Junior Horses will be released
10:00 pm Exhibit Building & Commercial Booths closed

THURSDAY, AUGUST 29, 2024

7:00am-1:00pm Receive Open Class, OHCE and 4-H Plants and Flowers Entries
8:00 am Exhibit Buildings Open
9:00 am DAIRY CATTLE SHOW (Open & Jr) Dairy will be released at the conclusion of the dairy show
2:00 pm Judging of Plant and Flower Exhibits
4:00 pm Children’s Barnyard Opens, Closes at 9 pm

5:00-7pm 4-H Market Place Booths
6:00 pm Weee Entertainment Amusement Rides Opens, closes at 10 pm
6:00 pm Pet Parade & Show – Indoor Arena
6:00 pm Horse and Mule Team Performance Contest
6:30 pm “Power of the Past” Antique Tractor Parade”
7:00 pm Barnyard Olympics – Indoor Arena
8:00 pm Draft Horse Pulling Competition – in Outdoor Arena
9:00 pm Exhibit Building closed
10:00 pm Commercial Booths closed

FRIDAY, AUGUST 30, 2024

7:30 am Open Horse start arriving
8:00 am Exhibit Buildings Open
8:00 am Bucket Calf must be in place
9:00 am Bucket Calf Interviews- Sales Coliseum
9:00 am CATTLE FITTING CONTEST
9am-11:30 am YF&R Palooza Showmanship Clinic
10:00 am Weighing of Steers & checking Beef Heifer registration and tattoos- All beef Must Be in place
1:00 pm Bucket Calf Show – in Indoor Arena
2:30 pm Open Horses Must Be in Place
4:00 pm Children’s Barnyard Opens, Closes at 9 pm
5:00-7pm 4-H Market Place Booths
5:00 pm BEEF CATTLE SHOW – Beef will be released at the conclusion of the beef show
6:00 pm Weee Entertainment Amusement Rides Opens, closes at 10 pm
6:30 pm “Power of the Past” Antique Tractor Parade”
7:00 pm Lawn and Garden Tractor Pull, in Outdoor Arena
9:00 pm Exhibit Building closed
10:00 pm Commercial Booths closed

SATURDAY, AUGUST 31, 2024

8:00 am Exhibit Building Open
8:30 am OPEN HORSE SHOW
9:00 am Children’s Barnyard Opens, closes at 10 pm
9:00 am 4-H Cupcake Wars Contest
10:00 am 4-H Horticulture Judging
1-1:45 pm Saturday Afternoon Contest – Cookie Jar Contest, Cake Mix Plus Contest and Pie Baking Contest
2:00 pm All judging beginnings for Saturday afternoon contest
4:00 pm Children’s Barnyard Opens, Closes at 9 pm
6:00 pm Weee Entertainment Amusement Rides Opens, closes at 10 pm
6:30 pm “Power of the Past” Antique Tractor Parade”
7:00 pm Cattle Dog Event– Outdoor Arena
7:00 pm Poultry, Pigeons & Rabbits Released
8:00 pm Open Horses Will Be released
10:00 pm Fair Officially ends

SUNDAY, SEPTEMBER 1, 2024

6:00 pm Weee Entertainment Amusement Rides Opens, closes at 10 pm
****The Payne County Model Railroad Club** will be displayed in the Heritage Hall (middle building) **Wednesday- Saturday, starting at 2pm-10pm.** Come check it out, they add exciting new items every year.

ALL LIVESTOCK ENTRIES MUST BE PRE-ENTERED

Beef, Dairy, Swine, Sheep, Goats, Poultry, Pigeons, and Rabbits

**Only livestock NOT pre-entered will be Jr. & Open Horses

All Junior/Open Class entries must be submitted on-line by Ag Teachers or OSU Extension Office.
Open Class Livestock entries must be submitted on-line.
Please contact DeeDee Shenold at the Payne County Expo Center 405.377.1275 for instructions.

ALL PRE-ENTRIES DUE: Thursday Aug 14, 2024

PAYNE COUNTY FAIR BOARD MEMBERS
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ALL PHOTOS
are from the
2023 PAYNE COUNTY FAIR
by JESSICA MARSHALL

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PAGE	EVENT	SECTION	DATE & TIME
WEBSITE	OHCE EXHIBITS	12-16	MON. AUG. 27 @ 2PM - JUDGING
WEBSITE	DOE FITTING CONTEST	-	TUES. AUG 27 @ 11:30AM
WEBSITE	JR HORSE SHOW	50	TUES. AUG. 27 @ 5:30PM
	OPEN/JR CLASS GOAT	63	TUES. AUG. 27 @ 5PM
	OPEN/JR SWINE SHOW	56-57	WED. AUG. 28 @ 8AM
	OPEN CLASS CROPS	3	WED. AUG. 28 @ 9AM- JUDGING STARTS
	OPEN CLASS HOME GARDENING	8	WED. AUG. 28 @ 9AM- JUDGING STARTS
	OPEN CLASS HONEY	9	WED. AUG.28 @ 9AM- JUDGING STARTS
WEBSITE	4-H YOUTH DEVELOPMENT	299-328	WED. AUG. 28 @ 9AM- JUDGING STARTS
	OPEN CLASS HOME FURNISHINGS	7	WED. AUG. 28 @ 9AM- JUDGING STARTS
	OPEN CLASS CLOTHING	2	WED. AUG. 28 @ 9AM- JUDGING STARTS
	OPEN CLASS CULINARY ARTS	4	WED. AUG. 28 @ 9AM- JUDGING STARTS
	OPEN CLASS FOOD PRESERVATION	6	WED. AUG. 28 @ 9AM- JUDGING STARTS
	OPEN CLASS FINE ARTS	5	WED. AUG. 28 @ 9AM- JUDGING STARTS
	OPEN CLASS ARTS & CRAFTS	1	WED. AUG. 28 @ 9AM- JUDGING STARTS
	OPEN CLASS PHOTOGRAPHY	10	WED. AUG. 28 @ 9AM- JUDGING STARTS
	FFA AG MECHANIC EXHIBIT	42 -A	WED. AUG. 28 @ 9AM- JUDGING STARTS
	4-H & FFA EXHIBITS	326-328	WED. AUG. 28 @ 9AM- JUDGING STARTS
	OPEN/JR SHEEP SHOW	58-59	WED. AUG. 28 @ 5PM
	OPEN CLASS POULTRY, PIGEONS & RABBITS	65	WED. AUG. 28 @ 6PM
	OPEN/JR CLASS DAIRY	54-55	THURS. AUG. 29 @ 9AM
WEBSITE	OPEN CLASS PLANTS & FLOWERS	11	THURS. AUG. 29 @ 2PM JUDGING TARTS
	OHCE PLANTS & FLOWERS	15	THURS. AUG. 29 @ 2PM JUDGING STARTS
	4-H PLANTS & FLOWERS	326	THURS. AUG 29 @ 2PM JUDGING STARTS
	PET SHOW & PARADE	-	THURS. AUG. 29 @ 6PM
WEBSITE	HORSE & MULE PERFORMANCE CONTEST	64	THURS. AUG. 29 @ 6PM
WEBSITE	POWER OF THE PAST	-	THURS.- SAT. @ 6:30PM
WEBSITE	BARNYARD OLYMPICS	-	THURS. AUG. 29 @ 7PM
WEBSITE	DRAFT HORSE PULLING CONTEST	-	THURS. AUG. 29 @ 8PM
	OPEN/JR CLASS BEEF	51-52	FRI. AUG. 30 @ 5PM
WEBSITE	BUCKET CALF COMPETITION	53	FRI. AUG. 30@ NOON
WEBSITE	JR CATTLE FITTING CONTEST	52-B	FRI. AUG. 30 @ 9:00A
WEBSITE	LAWN & GARDEN TRACTOR PULL	-	FRI. AUG. 30@ 7PM
WEBSITE	OPEN CLASS HORSE SHOW	62	SAT. SEPT. 1 @ 8:30AM
	SPECIAL SATURDAY CONTEST	4	SAT. AUG. 31 @ 2PM JUDGING STARTS
WEBSITE	CATTLE DOG TRIAL EVENT		SAT. AUG. 31 @ 7PM
WEBSITE	WEEE ENTERTAINMENT RIDES		WED. AUG. 28 – SUN. SEPT. 1 6PM-10PM

AFTER THE FAIR

TUESDAY, September 3rd, 2024

3:00 - 6:00 pm RELEASE ALL EXHIBITS IN EXPO HALL -
EXHIBITS NOT PICKED UP WITHIN 2 WEEKS WILL BE DISPOSED OF.

Exhibits will not be returned without surrender of the claim check.

Be sure to keep your claim check until you come after your entries.

NO ENTRIES WILL BE RETURNED WITHOUT CLAIM CHECKS.

ATTENTION: EXHIBITS not picked up between 3:00-6:00 p.m. Sept. 3rd, 2024,

will be stored in the fair office. Exhibits may be picked up the next week

by presenting your claim check to the Main Office at the Expo Center

during the office hours 8:00 a.m. to 3:30 p.m. Monday through Friday Only

PREMIUM CHECKS: All premium checks will be mailed out by the

Payne County Clerk's Office. NOT PICKED UP.

ALL PREMIUM CHECKS MUST BE CASHED IN 90 DAYS

OR THEY WILL BE VOIDED AFTER THAT DATE.

FORE WORD

The Payne County Fairboard of the Payne County Free Fair Association announced that the 110th Annual Free Fair will be held in Stillwater, Oklahoma, August 27- September 1, 2024. To allow for a better display and arrangement of exhibits in the Exhibit Building there is an entry day. All exhibitors are requested to officially enter all exhibits except livestock and plants and flowers by 7:00 p.m. on Tuesday, August 27, 2024. Judging will start on Wednesday morning at 9:00 a.m. The Exhibit Buildings will be closed during the time of judging. After the judging, all exhibits will be arranged for proper display when the fair officially opens Wednesday, 6:00 p.m. August 28th. All livestock will need to be officially entered and in place per the fair program schedule. A properly conducted fair should be representative of the agricultural enterprises in the county. It should stimulate exhibitors to improve their skills and techniques. Three major components of the fair should be education, competition, and entertainment. Traditionally the county fair is the largest agricultural activity of the year. It brings together citizens of all communities in the county and allows the opportunity for renewal of old friendships and the opportunity for meeting new friends. The success of the Free Fair depends much upon the interest manifested by the various exhibitors and the premium list has been made as large as the appropriations will justify. It has been the goal of the Payne County Fairboard to offer a premium for all kinds of livestock, handiwork and farm products that will be exhibited from Payne County that are found worthy. The Payne County Fairboard will spare no pains to make everything pleasant and as comfortable for the public as possible to do, as well as to make it profitable. Remember, this is a free fair. No gate admission will be charged. It is your fair. With the right kind of cooperation, Payne County Fair will be second to none in the State.





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For more information on the events below and others, go to
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- BARNYARD OLYMPICS
- DRAFT HORSE PULL
- LAWN & GARDEN TRACTOR PULL
- PET SHOW & PARADE
- COLORING & ESSAY CONTEST

- CATTLE DOG EVENT
- CARNIVAL RIDE PRICES
- BUCKET CALF
- FAIREST OF THE FAIR
- And much more

• **BARNYARD OLYMPICS**

Thursday, August 31 @ 7 p.m. Payne County Expo Center Indoor Arena
Register go to www.pcexpocenter.com and look for the Barnyard Olympics Link
Contact for Information- Harlie Runner 405.614.1437
Deadline to register is Tuesday, August 29
Divisions: *Special Needs-all ages *PeeWee 5-8 *Junior 9-12 *Intermediate/Senior 13+

• **POWER OF THE PAST PARADE**

Limited space only available for 40 tractors, all tractors must have rubber wheels, no steel. The models needed are 75's and older gas or diesel, all makes. The nightly parade will be Thursday, August 31st – Saturday, September 2nd each night at 6:30pm. Tractors will be released on Saturday, September 2nd at 8pm

• **COLORING AND ESSAY CONTEST**

All entries are due by 5:00 p.m., Thursday August 31, 2023. All contest rules and information will be delivered to school at the beginning of the 2023-2024 school years. For information, please contact your school administrator. Coloring pages for K-1 contestants are available at the Payne County Expo Center Website www.pcexpocenter.com. If you need additional information concerning the coloring or essay contest for grades 2-12, please contact Payne County Expo Center at 405.377.1275.

• **CHILDREN’S BARNYARD - (Petting Zoo) – Superintendent “The Legendary Bobby Mitchell”**

The Children’s Barnyard is located on the south end of the outside barns. Opens at 4pm-9pm

GENERAL RULES

1. The Association will keep an efficient police force on the grounds at night to take care of all articles on exhibit and keep good order generally, but in no case will the Association be responsible for any damage.
2. No gambling or betting will be permitted under the jurisdiction of the Association.
3. The possession of intoxicating beverages in any form will not be permitted under any circumstances. The finding of intoxicating liquor on the premises of any exhibitor will be considered as evidence of possession. To ensure “quality air” in the exhibit areas no sale, use, or give away of chemicals that give off noxious odors (i.e. stink bombs) will be permitted on the grounds or in the facilities.
4. Exhibitors of livestock will be required to keep their stalls open, in good order, and their livestock accessible to visitors at all reasonable hours during the fair.
5. Due to the staggering of release times of livestock, the Fairboard asks the cooperation of everyone to keep travel in the north/south fire lane (Asphalt Road on east side of livestock barns running north/south) to a minimum. Any vehicles left unattended in the north/south fire lane will be towed at the owner’s expense. Staggering livestock release times will not be possible in the future if traffic cannot be kept to a minimum in the fire lane.
6. All property of every character entered for competition or display, or any other purpose or being anywhere on the Fair Grounds shall be subject to the control of the Board of Directors, but in no case shall the Fair Association or any of the officers be held responsible for any loss, damage or injury of any character or any such property while same is under their control, or at any other time or place if the property owners or others interested in the property desire protection against loss, damage or injury from fire, or from any other cause, they must make their own arrangements.
7. **4-H and FFA members cannot show the same animal in the Junior Department and the Open Class, however they can show in both classes**

- if they have a different animal to show.**
8. For animals to be shown they must be entered and stalled or penned with the exhibits of their species.
 9. ALL EXHIBITORS MUST SHOW THEIR OWN ANIMALS UNLESS IN A CASE OF EMERGENCY THEN THE EXHIBITORS MUST HAVE THE APPROVAL OF THE SUPERINTENDENT OF THE DEPARTMENT FOR SOMEONE ELSE TO SHOW THEIR ANIMAL
 10. Each exhibitor may have only one non-livestock entry per class, including horses. Beef, dairy, sheep, swine, goats, and poultry may show no more than three animals in one class.
 11. **The same registered heifer breeds used in the Tulsa State Fair will be used by Payne County Fair. A beef/dairy heifer's first competition in Payne County will designate the breed classification for the heifer’s entire show career in Payne County.**
 12. **All 4-H and FFA members exhibiting at the Payne County Fair must participate in their respective organizations and must be residents of Payne County or attending school in Payne County and have neither graduated from high school before May of current year nor reached their 19th birthday.**
 13. **Eligibility is limited to 4-H and FFA members who participate in their respective organizations and must be residents of Payne County or attending school in Payne County and have not graduated high school.**

- 14. 4-H Membership & Enrollment Guidelines:**
All 4-H members must be officially enrolled in a Payne County 4-H club. Membership must be on file in the Payne County Extension Office, Administrative Office, 315 W. 6th Stillwater, OK. 4-H members must be 8 years old and going into the 3rd Grade or unless they have reached their ninth birthday by the opening date of the fair and have filled out a 4-H enrollment card (and be affiliated with a county 4-H club). Members must

reside or attend school in Payne County Oklahoma. Grade for Enrollment: 4-H age will be determined by the youth's public-school grade as of September 1 each year. A child's “grade division” will not change until re-enrollment on August 1. Youth may enroll in 4-H on August 1 if they are 8 AND in the 3rd grade. If they turn 8 after September 1 and are in 3rd grade, they will not be eligible to enroll in 4-H until the next 4-H year, but they may participate as a Cloverbud. When a child turns 9, they may join as a 4-H member regardless of grade level. 4-H membership ends on July 31 following the completion of the 12th grade or having reached the age of 19 on or before September 1, whichever comes first. Graduated high school seniors may complete their 4-H career by exhibiting in the fall fairs. **To be eligible to show at the 2024 Payne County Fair, 4-H Members MUST BE ACTIVE (enrolled & dues paid) MEMBERS BY AUGUST 19, 2024. 2024 Payne County Jr. Livestock Show REMINDER:** In order to participate in Payne County youth events, 4-H and FFA members must be “members in good standing” with their respective organizations. Members must be listed on their respective rosters and dues/fees paid to their respective organizations no later than December 1, 2024, to be considered a “member in good standing” and be able to participate in the Payne County Fair representing either Payne County 4-H or their FFA chapter. Students who transfer to a school in Payne County, after December 1 and were a “member in good standing” in previous school/county, are eligible to exhibit. 4-Her's must also attend a minimum of 3 meetings of their primary Payne County 4-H Club (following enrollment and payment of dues) and must be in 3rd Grade and 8 years or 9 years old, regardless of grade, the day they walk into the show ring. Students must meet the academic eligibility requirements of their school as of the first day of the show. If a student is ineligible, his/ her livestock entries are also ineligible.

15. 4-H and FFA Members attending school in Payne County and/or living in adjoining county can exhibit in only one county fair. The location of where

animals are kept must be provided to Extension Agents and FFA advisors for project visitation.

16. Payne County OHCE group members residing outside the county may exhibit in the OHCE Group division but must assess property in Payne County to exhibit in Open Class.

17. **ADULT EXHIBITORS MUST EXHIBIT IN OPEN CLASS. NO OUT OF COUNTY EXHIBITORS IN ADULT DIVISION UNLESS THEY ASSESS PROPERTY OR LIVESTOCK IN PAYNE COUNTY.** Any person or persons not abiding by these rules and regulations may be subject to disqualification from any future county shows. Any animal leaving grounds not approved by the superintendent will forfeit all premiums.

18. Any exhibitor or resident of Payne County who has a complaint regarding exhibits or exhibitors in the Payne County Fair must file a signed written protest and \$25.00 to the Payne County Fairboard by the first working day after the conclusion of the fair by 10:00am before action will be taken.

19. In case there is only one entry in a class, it will be at the judge's discretion whether or not it is worthy of first place.

20. NOTICE TO LIVESTOCK EXHIBITORS YOUR FAIR BOARD IS ASKING THAT ALL LIVESTOCK EXHIBITS BE REMOVED WITHIN 24 HOURS AFTER RELEASE TIME OF EXHIBIT IN ORDER THAT MAINTENANCE CREWS WILL BE ABLE TO CLEAN PREMISES AND MAKE AREA READY FOR OTHER USES.

21. Parents and/or groomers' person will refrain from grooming animals as they enter the show ring. Superintendents will prohibit parents and groomers' persons from the show ring entrance.

22. **Sheep, swine, and goats will be shown by breeds listed in the book regardless of the number of animals entered. See beef cattle rules for class/breed information.**

23. Any person or persons not abiding by these rules and regulations may be subject to disqualification from this and any future county shows.

Premium money from the show and bonuses or special awards will be forfeited. The Payne County Fairboard, a member of the International Association of Fairs and Expositions has approved and adopted the "Show Ring Code of Ethics" as stated in the agreement for state and county livestock shows that are sponsored by the membership of I.A.F.E. The following dress code is strongly recommended. FFA junior exhibitors will be required to wear for the show: the official FFA jacket, clean pressed jeans; clean shirt with collar; regulation FFA tie and white shirt are optional. 4-H junior exhibitors will be required to wear for the show: jacket that is representative of 4-H, clean pressed jeans, clean shirt with collar; tie or scarf optional. Because apparel requirements are predetermined for junior dairy and junior horse exhibitors, they will be required to wear the 4-H or FFA emblem when showing in their respective competitions. Exhibitors must adhere to the dress code to be allowed in the show ring. The dress code also will be enforced during the Premium Auction and while junior exhibitors are appearing before the media or other special functions where they are representing their organization. In extremely hot weather, show management may modify the jacket requirement. Believing it is in the best interest of all youth livestock exhibitors and breeders of livestock to maintain a reputation of integrity and to continue to present a wholesome and progressive image in the show ring, the following list of practices are considered unacceptable in the presentation of livestock. The use of such practices or procedures is therefore, considered a violation of the Rules and Regulations governing this show. Final interpretation of the following rules will be made by show management. Management decisions are final.

a. The exhibitor must be the sole owner of any animals show in his/her name. Junior exhibitors must have owned, cared for daily and fed market animals from not later than the date nominated, or date listed in premium list of show. All other animals, including dairy animals, must be owned by or transferred to the exhibitor by the required date listed in the show premium list.

b. In breeding classes, beef, dairy, sheep, swine and goats' entries must be registered and recorded in the sole name of the exhibitor. Tattoos, brands, registry association tags and flock tags must match the papers and be correctly located. Swine ear notches must be correct and healed; purebred barrows must have healed ear notches in both ears.

c. All exhibitors are expected to provide the primary care and grooming of their animals throughout the show. An exhibitor may be assisted in grooming their animal. However, the exhibitor must be present and applying the level of expertise appropriate for that exhibitors' level of

experience as deemed by their FFA advisor or county 4-H agent. As a result, beginning showman is allowed more assistance than seasoned showman.

d. Any junior exhibitor entering livestock in competition must be present to lead and show said animal in competition, or the animal will be disqualified, and entry fees will not be refunded. Any infraction of rules will cause forfeiture of any premiums earned. The only exceptions to this rule are where a bonafide owner has more than one animal in a given class and, due to an extreme emergency; the bonafide owner is not able to be in attendance. Such cases must be approved by the management. Each animal offered for sale must be handled in the ring by the bonafide owner.

e. Soft Muzzles will be allowed on sheep and goats.

f. Do not misrepresent the age of the animal for the class in which it is shown. Market steers and lambs must follow the tooth rule as printed in the premium list of the show. Birth dates, transfer dates and other information on registration papers must be correct.

g. Treating or massaging any part of the body internally or externally with an irritant, or other substance to temporarily straighten a weak back or loin; to produce unnatural animation or to cause swelling or changes in contour or handling qualities is prohibited.

h. Minimizing the effects of campiness or to affect handling qualities or contour by feeding or injecting drugs, depressants or applying packs (hot or cold) or using any artificial contrivance or therapeutic treatment except normal exercise is prohibited.

i. Striking the animal to cause swelling is prohibited.

j. Surgery or any other procedure performed to change the natural process of growth, maturation, contour, or appearance of any animal, to include teeth, is prohibited. Not included is removal of teats or horns, clipping and dressing of hair and trimming of hooves.

k. The injection or insertion of foreign materials under the skin or into the muscle is prohibited.

l. The use of alcoholic beverages in feed/food or as a drench is prohibited.

m. Force filling of any type by any means to include stomach pumps is prohibited. Rehydration of lambs will be allowed as needed.

n. No alteration or simulation with respect to color of hair will be permitted on any junior animals. This includes all products, natural or manmade; false switches are permitted. If alteration or addition is detected by a show official or through a protest, the exhibitor, organized group, or individual involved will be disqualified and barred from exhibiting. These grooming rules apply to both sexes, all species, for the duration of the junior division of the show. In swine, no powdering, oiling, painting, or dressing other than water will be permitted.

o. The use of any chemical and/or compound that is not approved by the Food and Drug Administration for use in meat-producing animals and the illegal use of approved chemicals and/or compounds are prohibited. All animals shall be subject to test (blood, urine, and tissue) for foreign substances that exceed the acceptable levels established by the United States Department of Agriculture and/or the Food and Drug Administration. A positive test will result in disqualification, forfeiture of any premiums and/or awards and will exclude the exhibitor, organized group, or individual involved from future competition at this show. All medications at the show will be administered by licensed veterinarians only.

p. Balancing the udder by any abnormal means including the use of a mechanical contrivance or the injection of fluid or drugs, setting the teats and/or occluding (sealing the ends) with a mechanical contrivance or with the use of a chemical preparation, treating or massaging the udder or its attachments with an irritant or counter-irritant will not be permitted. The use of common products such as fly spray, ointment, or liniment in excess to the extent that it is irritating is included as an irritant.

q. Criticizing or interfering with the judge, other exhibitors, breed representatives or show officials before, during or after the event may result in an individual or group being expelled, placed on probation, declared ineligible, or barred from exhibiting at the event.

r. Exhibitors, organized groups or any individual switching animals at any time and changing ear tags and other forms of identification will be barred from showing and will forfeit all prizes and premium money.

s. Junior exhibitors, and adults involved with the exhibitors are expected to adhere to the General Rules and Regulation of junior livestock show including the Show-Ring Code of Ethics as well as the Rules and Regulations governing the Junior Division.

t. Any violation of the Rules and Regulations incorporated in the premium list, the Show-Ring Code of Ethics and the Junior Division Rules and Regulations may result in forfeiture of all premiums and awards, disqualification and expulsion or probation of the exhibitor, organized group the exhibitor represents any individual or livestock involved. Probation, disqualification, expulsion, or other disciplinary action of the show management will be final. Such action will require application for readmission under such terms as the management may prescribe before the group or individual is allowed to exhibit at future events. Violations of rules at a show which is a member of show support organizations including the Oklahoma Association of Fairs and Festivals, the AOB Livestock Show and Rodeo Managers Association, and the international Association of Fairs and Expositions may affect the eligibility of the violators for participation in any show throughout the country, regardless of the show's membership in these organizations.

u. NEW RULE - Any parents, participating adults or students, interference, misconduct, outburst, or inappropriate language, during the show will not be tolerated, that exhibits a bad example for all who participates. The result of these actions can be your child or exhibitor being put on probation or excluded from ever showing here again and your removal from the facilities/grounds. We are examples for our children and youth at these shows. If you have a question or problem about or during the show, please conduct yourself in a correct and calm manner to a superintendent or fairboard member.

ENTRIES

1. No animal or article will be allowed to be entered in the name of any other person than the bonafide owner or agent. If this rule should be violated, the Fairboard will withhold the premium if such should be awarded by the judge.

2. Any article of fruit, vegetable, grain, or seeds to compete for a premium must be owned and grown by the exhibitor during the year 2024 in Payne County. ALL ENTRIES MUST BE GROWN OR MADE IN 2024

3. The right is reserved by the Payne County Fairboard to interpret, revise, or add to the rules as its interests may require.

4. ENTRIES MUST NOT BE REMOVED BEFORE THEIR SPECIFIED RELEASE TIME. EXHIBITS REMOVED BEFORE THEIR RELEASE TIME WILL HAVE PREMIUMS WITHHELD.

5. All exhibitors shall abide by the stall assignments made and posted on the grounds. Superintendents of each species shall have the authority to supersede the posted stall assignments at their own discretion, or as circumstances require. An effort will be made to provide spaces for tack every 10 to 12 stalls if room is available.

6. No commercial business labeling is allowed on exhibits. The Payne County Fair Entry Tag with exhibitor name and town or local group/chapter is to be attached to exhibits.

AWARDING COMMITTEE

1. All judges and the awarding committee must be wholly disinterested directly or indirectly in the decisions which they may have voiced. The Fair Board reserves the right to substitute judges in case of necessity. Awards will be paid as marked by the judge and not by ribbon attached in case of misunderstanding.

2. Exhibitors must be promptly on time at the calling of the superintendent and according to the published program.

3. No interference with the judges will be allowed. Exhibitors shall give all the desired information correctly and may be called upon to explain without argument or persuasion, the special merit claimed for articles exhibited, when requested to do so by the Fairboard and/or superintendents.

4. When the judges have carefully examined all articles entered for a given premium and marked their decision, the Superintendent of the class will properly mark the committee books and attach blue ribbons to articles for first premium and red ribbons for second premiums, etc.

5. No exhibit deemed unworthy shall be awarded a premium.

HERE'S HOW TO ENTER THE FAIR!

1. Check the Fair Catalog or website www.pcexpocenter.com to see if there is a class for your exhibit that you have made, grown, painted, etc. in the past year.

2. Read the rules, so you will bring the exhibit ready to enter.

3. Entry tags, canning labels, & entry sheets are available in advance of the fair. Each exhibitor must have an exhibitor number and each exhibitor must fill out an entry sheet. You can get these in advance by contacting the Expo Center Office, 377-1275, PDF's is on the site www.pcexpocenter.com or you can get one when you arrive at the Expo Center in the North Exhibit Building on entry day. Entry tags and entry sheets are also available at the County Extension Office at the Payne County Administration Building.

4. Fill out the entry sheet, one for each person entering, and list on it all you are bringing to the exhibit. Fill out the entry tags and bring them with you ready to attach to the exhibit(s) as you enter.

5. Entry Day for all exhibits, except for Flowers & Plants, Livestock and Special Contest is Tuesday, August 27th, 8am-7pm bring your exhibits to the Exhibit Hall during that time, and superintendents in each department will assist you in entering. You may pull your vehicle up to the west door of the Exhibit Hall, unload onto a cart, and then park your vehicle before coming in to enter. Keep the stubs the superintendents will give you as you enter to show when you come to pick up your exhibits on Tuesday, September 3rd, 2024. If you have any questions about entering, call the 377-1275 or 747-8320 for more information.

OPEN CLASS

- 1. All exhibits must be entered 8:00 a.m. to 7:00 p.m., Tuesday, August 27th, including baked foods and candies, but not including flowers. **Flower entry sheets will be available, but entries will be taken** on Thursday, Aug. 29th, 7:00 a.m. to 1:00 p.m. Special Home Economics Food classes may be entered for Saturday, August 31, 2024.
- 2. All exhibits must be a product of the current year and the work of the individual exhibitor.
- 3. No exhibitor will be permitted two entries in any one class.
- 4. Should any exhibit be entered in the wrong class and the error discovered prior to judging; the superintendent may make proper corrections in the entry.
- 5. ENTRIES MUST NOT BE REMOVED BEFORE THE CLOSE OF THE FAIR. EXHIBITS REMOVED WILL HAVE PREMIUMS WITHHELD. The quality of the fair depends upon the exhibits; therefore, do not ask to remove your exhibit before release time.
- 6. Judges' names are submitted to the Fair Board for approval prior to the fair.
- 7. The same exhibitor will not be eligible to receive Grand Champion and Reserve Champion in any department.
- 8. Premium list for Family Living Division includes: Home Community Education group exhibits, Open Class exhibits in Home Furnishings, Food Preservation, Photography, Clothing, Foods, Fine Art, and Arts & Crafts

PREMIUMS:	1st	2nd	3rd	4th	5th
Open Class Sections 1-11	\$14.00	12.00	10.00	8.00	6.00
4–H Class Sections 17-49	\$14.00	12.00	10.00	8.00	6.00
Saturday Special Contest	\$14.00	12.00	10.00	8.00	6.00
HCE Class Sections 12-15	\$14.00	12.00	10.00	8.00	6.00
HCE Group Winners	\$21.00	18.00	15.00	12.00	9.00
HCE Special Booth Winners	\$50.00 each group				

JUDGING: Wednesday, August 28th • 9:00 a.m. Family Living • Open Class • 4-H Homemaking

RELEASE TIME: Tuesday, September 3rd, 2024, 3 pm – 6 pm in Expo Hall

PREMIUM CHECKS: Will be mailed out by the Payne County Clerk's Office. NOT PICKED UP.

NO ENTRIES WILL BE RETURNED WITHOUT CLAIM CHECKS

OPEN CLASS DIVISION:
SECTIONS 1 - 11 Sections are in alphabetical order.

SECTION 1 - ARTS & CRAFTS - OPEN CLASS

Follow the rules for the Family Living division. If an item is made to be hung, a hanger must be attached.

NEEDLECRAFT

- Preteen Youth (thru 12 years of age)
- 1. Embroidery, crewel, cross-stitch, candle wicking, etc. any article
- 2. Crocheted or knitted, any article
- 3. Hand sewn article

- 4. Needlework from kits
- 5. Machine sewn article

Young Teens (ages 13-18)

- 6. Embroidery, crewel, cross-stitch, candle wicking, etc. any article
- 7. Crocheted or knitted, any article
- 8. Hand sewn article
- 9. Needlework from kits
- 10. Machine sewn article
- 11. Machine embroidery
- 12. Counted cross stitch

Adults (age 19 or over)

- 13. Embroidery, other than counted cross stitch
- 14. Purses
- 15. Needlepoint on plastic or canvas
- 16. Miniature quilt under 36” square
- 17. Counted cross stitch, other than framed
- 18. Counted cross stitch, framed, 8” X 10” and smaller, (measuring the stitchery)
- 19. Counted cross stitch, framed over 8” X 10” (measuring the stitchery)
- 20. Crocheted or knitted article
- 21. Crocheted or knitted doll or animal
- 22. Other hand needlework from kits
- 23. Needle Craft, any item
- 24. Leather work, any item

MISCELLANEOUS CRAFTS

- These exhibits shall consist of small decorative items made during the past year.
- 25. Adult-Jewelry, handmade should be displayed attached to a stiff backing and covered with clear plastic wrap
- 26. Youth-Jewelry, handmade-should be displayed attached to a stiff backing and covered with clear plastic wrap
- 27. Adult- Christmas Tree Oranament-1
- 28. Youth- Christmas Tree Oranament-1
- 29. Ceramics, glazed
- 30. Ceramics, dry brush
- 31. Stained Glass, any item-Adult
- 32. Machine Embroidery-Adult
- 33. Doll, Fabric, 1 or a set, (not to include crocheted or knitted)
- 34. Youth-Doll Clothes, 1or more pieces to make 1 complete outfit dressed on the doll (Barbie, etc.)
- 35. Adult-Doll Clothes, 1or more pieces to make 1 complete outfit dressed on the doll (Barbie, etc.)
- 36. Miniature Doll or Stuffed or cloth animal 6” tall and under
- 37. Stuffed cloth animal, 1 or a set, over 6” tall
- 38. Tole and Decorative painting, any item
- 39. Decoupage, any item
- 40. Carving, any article
- 41. Quilted Wall Hanging
- 42. Decorated wreaths or swags
- 43. Woodwork, household accessory
- 44. Woodwork, furniture
- 45. Woodwork, toy
- 46. Scrapbook made by an adult 18 & over, any theme
- 47. Scrapbook made by youth under 18, any theme
- 48. Handmade Basketry, any item
- 49. Birdfeeder or other nature craft
- 50. Fused glass, any item
- 51. Wind Chime (24” maximum length including hanger
- 52. Paper Craft, any article – 1
- 53. Barn Quilt
- 54. Other craft not specified

CRAFTS BY SOMEONE 70 OR OVER

- 55. Needlework, any article
- 56. Woodwork, toy, furniture, or household accessory
- 57. Wreaths & door hangings
- 58. Miscellaneous Crafts
- 59. Ceramics (Original paintings and drawings should be entered in Fine Arts)
- 60. Barn Quilt

YOUTH CRAFTS (For ages 12 and under)

- No Legos or other snap together constructions, not from kits.
- 61. Decorated t-shirt, may be tie dyed
- 62. Birdfeeder or other nature craft
- 63. Handmade basketry, any item
- 64. Original design craft, any item
- 65. Ceramics, any item
- 66. Models or other crafts from kits
- 67. Woodworking, any item and Wood burning, any item
- 68. Leather craft or metal craft, any item
- 69. Fused Glass, any item
- 70. Recycled, any item
- 71. Other crafts not specified

SECTION 2 - CLOTHING - OPEN CLASS
ALL CLOTHING MUST BE ON HANGERS WHEN THEY ARRIVE.
ALL CLOTHNG MUST BE CLEAN AND SMOKE FREE

CHILDREN'S CLOTHING

- 1. Boys wear, Sizes 2-12, everyday
- 2. Girls wear, Sizes 2-6, everyday
- 3. Girls wear, Sizes 7-12, everyday
- 4. Childs garment, not specified
- 5. All babies' wear, knitted or crocheted
- 6. Boy's wear, Sizes 2-12, Church Formal or Party wear
- 7. Girl's Dressing, Sizes 2-12, Church, Formal, or Party wear
- 8. Baby garment, other, made of fabric

ADULT OR TEEN CLOTHING AND ACCESSORIES

- 9. Blouse or shirt, any type
- 10. Shirt, any style, any fabric
- 11. Men's wear, any other than shirt, such as tailored slacks, jacket, etc.
- 12. Dress, Street, any fabric
- 13. Adult sports clothes, 1 or more pieces, including swimwear
- 14. Formal or party wear 1 or more pieces
- 15. Skirt, Wrap skirt, shorts, skorts, clam diggers, slacks or Capri pants, any fabric
- 16. Knitted Sweater or another Garment
- 17. Recycled garment - new clothes from old: a photo or a brief explanation of what the “before” garment was like must be attached
- 18. Any Crochet
- 19. Painted garment (may work on plain commercial garments)
- 20. Garment, decorated other than painting (may work on plain commercial garments, such as sweatshirts)
- 21. Sleepwear, such as robe, nightgown, pajamas, etc.
- 22. Decorative collar, scarf, cap, hat or another accessory
- 23. Purse or tote bag
- 24. Costume for any age or event, such as Halloween, a play, a dance recital, cheering etc.
- 25. Tailored suit, coat, or ensemble
- 26. Jumper, jumpsuit, or unstructured jacket or coat
- 27. Coordinated Ensemble (2 to 4 pieces)
- 28. Embellished Vests (may work on plain commercial garment)
- 29. Tailored Vests
- 30. Any knitted item
- 31. Apron
- 32. Other sewn garments, not listed (no crochet or knitted)

YOUTH EXHIBIT (age 18 and under)

- 33. Dress, blouse or shirt
- 34. Skirt, Wrap Skirt, Pants, shorts, Capri pants, clam diggers or skort
- 35. Other garments or ensemble not listed
- 36. Miscellaneous knitted or crocheted item
- 37. Apron
- 38. All other items

WORK BY SOMEONE 70 YEARS OR OVER

- 39. Afghan
- 40. Adult Garment
- 41. Crocheted or knitted Garment
- 42. Quilts, any method

- 43. Grandparent's choice (sewing for your grandchild)
- 44. Crocheted home furnishings
- 45. Other home furnishings, not listed

SECTION 3 - CROPS - OPEN CLASS

OPEN TO JUNIOR & ADULT EXHIBITORS

- 1. All general rules governing the Payne County Free Fair Association will apply in this department.
 - 2. All entries in this department must be in place by 7:00 p.m. Tuesday, August 27, 2024, and remain in place until 3:00 p.m., Tuesday, September 3rd, 2024.
 - 3. Only one exhibit per class per person may be shown.
 - 4. Crops must be grown in 2024 or they will be disqualified.
 - 5. Exhibit should be 2 quarts (1/2 gallon) unless otherwise specified
 - 6. Exhibits will not be returned without surrender of the claim check. Be sure to keep your claim check until you come after your entries.
 - 7. The Superintendent shall have the right to remove any exhibit or part thereof which is unsightly.
- NO ENTRIES WILL BE RETURNED WITHOUT CLAIM CHECKS.

CLASSES:

- 1. Barley
- 2. **Hybrid Wheat-** (must be labeled with name of hybrid)
- 3. **Early Maturity Wheat-** (Chisholm, Cimarron, Karl, Mesa, Mustang, Pioneer 2180, TAM w-101, Thunderbird, Victory)
- 4. **Medium Maturity Wheat-** (Hawk, Newton, Payne, Pioneer 2157, Sioux land, Stallion, TAM 105, TAM 200, TAM 201)
- 5. **Medium - Late Maturity Wheat** (Abilene, Venturk 78, Century, Cody,

- Osage, TAM w-101, Thunderbird, Victory)
- 6. Oats
- 7. Rye
- 8. Alfalfa Seed
- 9. Sweet Clover
- 10. Peanuts (any variety)
- 11. Vetch
- 12. Yellow Grain Sorghum (6 heads)
- 13. Field Corn (6 heads)
- 14. Threshed Colored Grain Sorghum

FORAGE CROPS

- 15. Sudan Grass Hay (1 block)
- 16. Prairie Hay (1 block)
- 17. Alfalfa Hay (1 block)
- 18. Bermuda Hay (1 block- Block of hay must come from a bale and be tied with string)

SECTION 4 - CULINARY ARTS - OPEN CLASS

- 1. Read carefully the rules governing the Family Living Division which apply to this department.
- 2. All entries must be made and in place by 7:00 p.m., Tuesday, August 27TH , except those listed under Special Home Economics Contests.
- 3. The Superintendent shall have the right to remove any exhibit or part thereof, which is unsightly.
- 4. No recipes are required except for those listed in the special contest rules.
- 5. Judges will cut all cakes.

2024 STATE "BEST OF WHEAT" BREAD BAKING CONTEST

Sponsored by the Oklahoma Wheat Commission County Contest Rules are as follows:

Senior Division - (18yrs and older) Class

- 1. White Bread
- 2. Whole Wheat Breads
- 3. Dinner Rolls
- 4. Other Wheat Breads
- 5. Sweet Breads
- 6. Bread Machine

County Champion and Reserve Champion winners (excluding bread machine class) will receive awards from the Oklahoma Wheat Commission. Premiums will be provided only if the individual county does so.

Recipes winning first place at the 2023 State Contest are ineligible to be used in the 2024 contest.

Each entry must be prepared and baked by the person whose name is on the entry form, with phone numbers submitted on the entry forms.

The same person may not win Champion, Reserve Champion or Bread Machine Class. Two separate people should win unless entries do not offer that selection.
(Duplicate recipes may not be entered by different family members in any class or division.)

Recipe must accompany entry at county and state level. Entries that are eligible to compete at state level will provide 2 copies of the recipe- one at county fair (which will be mailed to Commission office by County Extension



Educator)and bring one with entry at state competition.

Whole Wheat Bread Class 2- This category will include only the use of whole wheat flour and/or a whole white wheat flour. NO All-Purpose or Bread Flour included in this category. Dough enhancers, vital wheat gluten and whole grains, in addition to whole wheat, are permissible.

Dinner Rolls should consist of three (3) rolls per entry. Any shape acceptable.

Specialty Shape Class #50- Let your imagination go: animals, people, objects, etc. **All garnished must be edible. Twists and star breads should be entered in the “other wheat breads” or “sweet breads” category and not specialty shapes class.**

The OTHER WHEAT BREADS, Class 4 and 48 will include other bread made with yeast such as cheese, French, onion, sourdough, challah, focaccia, etc. NO QUICK BREADS unless yeast is used as a leavening agent. (All breads must use yeast as a leavening agent.)

**Submitted recipes need to state what type of flour is utilized, meaning brand and classification, whether whole wheat, bread, all-purpose, hard red or white flour. For publication purposes brand of yeast and whether it is active, or instant should also be specified.

“Best of Wheat”, formerly Wheatheart, sponsored Bread Baking Contest is to be judged separately from the county fair open class division. County Champion and Reserve Champion from each division are eligible for state competition (see exception below) at the State Fair of Oklahoma on September 22, 2024.

One (1) Bread Machine entry from each division, class #'s 6 and 51, determined by county judge, will be eligible for competition at state level. Bread machine entries will not be eligible for County Champion or Reserve Champion at county level or eligible for Grand Champion at state level or silver tray award. First through 5th place ribbons will be awarded to the bread machine class in both divisions at the state competition. If any part of the recipe is done with a bread machine, then the recipe will be classified in the bread machine category.

*The 2024 Oklahoma State Fair Catalog contains the final written rules governing this contest. If questions arise, check the catalog, or call 405.608.4350

- QUICK BREADS**
(Use 6” plates for all small items)(To be exhibited in clear plastic bags)
CAKES (1/2 cake or 1 layer) 8” or 9” round or square exhibited in a disposable clear cake cover, or clear zipper bag.
7. Nut, fruit or Vegetable bread, 1/2 loaf
8. Muffins, any kind (3)
9. Rolled Biscuit (3)
10. Angel Food (with icing or glaze)
11. Fruit and/or Nut Cake, frosted
12. Bundt Cake
13. Butter Cake (white or yellow), frosted
14. Chocolate Cake, frosted
15. German Chocolate, frosted between layers & on top
16. Chiffon
17. Pound Cake
18. Other Cakes not listed above (not refrigerated)

- DECORATED CAKES**
Any theme or shape
19. Children – 12 & Under
20. Youth class – 13 to 18 years of age
21. Adults – over 18 years of age
ALL DECORATED CAKES and DECORATED CUPCAKES OF ANY THEME OR SIZE WILL BE CUT.

- DECORATED CUPCAKES**
Six – Decorated cupcakes (no filling) to be exhibited on 9” paper plate and

- in clear zipper plastic bag. Cupcakes can be decorated all the same or have different designs based on a common theme. All decorations must be edible.
22. Children – 12 & under
23. Youth class – 13 to 18 years of age
24. Adults – over 18 years of age

- SMALL CAKES AND COOKIES**
Three each (unless otherwise specified) to be exhibited on 6” paper plates and in clear zipper plastic bags.
25. Sugar free cookies
26. Brownies 2”X2”
27. Chocolate Chip Cookies
28. Peanut Butter Cookies
29. Snickerdoodles
30. Plain Oatmeal Cookies- No raisins, nuts, coconut, or fruit additions
31. Fruit and or Nut Cookies
32. Other Drop Cookies not listed
33. Ginger Cookies
34. Bar cookies other than brownies, 2”X2”
35. Other refrigerated dough cookies, not listed
36. Sugar Cookies
37. Decorated homemade Holiday sugar cookies for one event or several, (6) on a 9” paper plate
38. Cupcakes, any kind, un-iced –3
39. Stove top or no bake cookies

- CANDY**
Exhibit 3 pieces of candy in a wide mouth pint jar with plain lid.
40. Fudge
41. Peanut Brittle
42. Other Nut Brittle
43. Divinity
44. Candy made in the microwave, only 3 pieces
45. Candy, not listed

2024 STATE “BEST OF WHEAT” BREAD BAKING CONTEST
Sponsored by the Oklahoma Wheat Commission
County Contest Rules are as follows:

Junior Division- (under 18 yrs of age at time of county entry)

- Class**
46. White Bread
47. Dinner Rolls
48. Other Wheat Breads
49. Sweet Breads
50. Specialty Breads
51. Bread Machine

County Champion and Reserve Champion winners (excluding bread machine class) will receive awards from the Oklahoma Wheat Commission. Premiums will be provided only if the individual county does so.

Recipes winning first place at the 2023 State Contest are ineligible to be used in the 2024 contest.
Each entry must be prepared and baked by the person whose name is on the entry form, with phone numbers submitted on the entry forms.

The same person may not win Champion, Reserve Champion or Bread Machine Class.Two separate people should win unless entries do not offer that selection.
(Duplicate recipes may not be entered by different family members in any class or division.)

Recipe must accompany entry at county and state level. Entries that are eligible to compete at state level will provide 2 copies of the recipe– one at county fair (which will be mailed to Commission office by County Extension Educator) and bring one with entry at state competition.

Whole Wheat Bread Class 2- This category will include only the use of

whole wheat flour and/or a whole white wheat flour. NO All-Purpose or Bread Flour included in this category. Dough enhancers, vital wheat gluten and whole grains, in addition to whole wheat, are permissible.

Dinner Rolls should consist of three (3) rolls per entry. Any shape acceptable.

Specialty Shape Class #50- Let your imagination go: animals, people, objects, etc. All garnished must be edible. **Twists and star breads should be entered in the “other wheat breads” or “sweet breads” category and not specialty shapes class.**

The OTHER WHEAT BREADS, Class 4 and 48 will include other bread made with yeast such as cheese, French, onion, sourdough, challah, focaccia, etc. NO QUICK BREADS unless yeast is used as a leavening agent. (All breads must use yeast as a leavening agent.)

**Submitted recipes need to state what type of flour is utilized, meaning brand and classification, whether whole wheat, bread, all-purpose, hard red or white flour. For publication purposes brand of yeast and whether it is active, or instant should also be specified.

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*The 2024 Oklahoma State Fair Catalog contains the final written rules governing this contest. If questions arise, check the catalog, or call 405.608.4350

- YOUTH QUICK BREADS**
52. Nut, fruit or Vegetable bread, 1/2 loaf
53. Muffins, any kind (3)

- YOUTH COOKIES**
Three each to be exhibited on 6” paper plates and in plastic bags.
54. Chocolate Chip Cookies (3)
55. Other Drop Cookies, any recipe
56. Peanut Butter Cookies (3)
57. Other shaped refrigerated dough cookies, such as Snickerdoodles, Sugar, Etc. Not listed
58. Stove top or no bake (3)
59. Cookies, not listed (3)
60. Brownies 2”x 2”
61. Bar Cookies 2”x 2”

- GIFT BASKETS**
Gift baskets entered should include a minimum of six different edible food items and six different non-edible items, but not necessarily homemade. Edible items must be safely kept at room temperature. Theme for the basket is the individual's choice and should be listed on the entry tag. All baskets should be covered in transparent wrap to protect the items inside, cellophane, shrink-wrap. Etc.
62. Gift baskets by child 12 & under
63. Gift basket by youth 13 to 18 years of age
64. Gift basket by adult ages 18 & over

SATURDAY ONLY SPECIAL HOME ECONOMICS CONTESTS –
Saturday events will be held near the kitchen area of the Exhibit Hall. All

entries will be kept until the end of the contest and the show is complete,

Cookie Jar Contest, Pie Baking Contest, Cake Mix Plus Contest and Brownie Mix Plus Contest:
All entries enter from 1pm to 1:45pm near the kitchen area of the Exhibit Hall Saturday, Sept 2nd.
The contest will begin at 2:00pm and exhibits will be released following the judging and presentation of awards.

COOKIE JAR CONTEST

Open to organizations only. The exhibit will consist of a one-gallon clear jar decorated with the theme “A Day at the County Fair”. The jar should be at least three -fourths full of at least five different kinds of homemade cookies with a closed lid. A separate plate with one sample cookie of each kind should be provided for the judge to taste.

65. Any Group or organizations

PIE BAKING CONTEST

Entry should consist of a whole 8” or 9” pie in the pie pan or spring form pan.

- 66. Youth, under 18, two-crust pie
- 67. Youth under 18, single crust pie
- 68. Youth under 18, crumb crust, any filling
- 69. Cream
- 70. Two-crust cherry
- 71. Two-crust apple
- 72. Two-crust fruit, other
- 73. Custard, pecan, pumpkin, etc.
- 74. Cheesecake, baked
- 75. Adult- crumb crust, any filling

CAKE MIX PLUS CONTEST

The exhibit shall consist of one cake or other product using a cake mix as a part of the ingredients. A recipe should be attached. Exhibits will be judged on originality, quality of product, taste, and use of common ingredients and cooking methods.

- 76. Youth under 18- any item
- 77. Adult- any item
- 78. Adult- Cookies, rolls & other products, 3 items
- 79. Youth under 18-Cookies any kind, 3 items

BROWNIE MIX PLUS CONTEST

The exhibit shall consist of one cake or other product using a brownie mix as a part of the ingredients. A recipe should be attached. p.m. Exhibits will be judged on originality, quality of product, taste, and use of common ingredients and cooking methods.

- 80. Youth under 18- Brownies
- 81. Adult-Brownies

SECTION 5 - FINE ART - OPEN CLASS

- *ALL FINE ARTWORK MUST BE ACCEPTABLE TO PUBLIC/FAMILY VIEWING.
- *All pictures must be matted or mounted on poster board with hangers affixed SECURELY
- *NOTE: As in other sections exhibitors may enter one item per class for their age group.
- 1. All paintings must be dry, and all art must have been made since the previous county fair.
- 2. Maximum size is 24”X36”, excluding frame.
- 3. Adult division and over 70 division pictures will not be accepted unless they are suitably framed with a hanging wire attached across the back to be hung on pegboard.
- 4. All pictures must be matted or mounted on a poster board with hangers affixed securely.
- 5. Children’s pictures 7 & under will be hung with clothespins or tape, so they should not be framed or matted.
- 6. Write name, age and phone number in ink on the back of each youth picture.
- 7. ORIGINAL WORK: All must be creative original work. No paint by number

- or kits will be accepted.
- 8. Three-dimensional items may be pottery, ceramics, clay, wood, or any other media, must have depth.
- 9. List the age of exhibitor on all youth divisions on back of entry tag.

ADULT DIVISION (19 years of age or older)
Must be framed with a wire hanger attached.

WATERCOLORS - ACRYLICS UNDER GLASS

- 1. Landscape, Seascape
- 2. Still Life, floral
- 3. Portraits, Figures, Wildlife
- 4. Abstract or Non-Object

GRAPHICS – MIXED MEDIA

- 5. Pastels – Landscape, Floral
- 5a. Pastels – Any Other
- 6. All Pen, Pencil, or Charcoal drawings, etchings
- 7. All collage or combination of medias

OIL PAINTINGS - ACRYLICS

- 8. Landscape, Seascape
- 9. Still Life, Floral
- 10. Portraits
- 11. Human Figures
- 12. Non-human figures – Animals, domestic & wildlife
- 13. Abstract or Non-Object

THREE DIMENSIONAL

- 14. All Sculpture
- 15. All Pottery

SENIOR DIVISION (14-18 years of age)

Matted or mounted on poster board, hanger affixed, list exhibitor’s age on back of entry tag.

WATERCOLORS - ACRYLICS

- 16. Landscape, Seascape
- 17. Still Life, Floral
- 18. Portraits, Figures, Wildlife
- 19. Abstract or Non-Object

GRAPHICS - MIXED MEDIA

- 20. All Pastels
- 21. All Pen, Pencil, or Charcoal drawings, etchings
- 22. All collage or combination of medias

OIL PAINTINGS - ACRYLICS

- 23. Landscape, Seascape
- 24. Still Life, Floral
- 25. Portraits, Figures, Wildlife
- 26. Abstract or Non-Object

THREE DIMENSIONAL

- 27. All Sculpture
- 28. All Pottery

INTERMEDIATE DIVISION (ages 11-13)

Matted or mounted on poster board, hanger affixed, list exhibitor’s age on the back of entry tag.

- 29. Drawings, any media
- 30. Paintings, any media
- 31. Mixed media pictures
- 32. 3-dimensional art

JUNIOR DIVISION (ages 8-10)

Matted or mounted on poster board, hanger affixed, list exhibitor’s age on back of entry tag.

- 33. Drawings, any media
- 34. Paintings, any media
- 35. Mixed media pictures

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36. 3-dimensional art

CHILDREN’S DIVISION (ages 7 & under)

Neither framed nor matted, list exhibitor’s age on back of entry tag.

- 37. Drawings, any media
- 38. Paintings, any media
- 39. Mixed media pictures
- 40. 3-dimensional art

OVER 70 YEARS OF AGE-

framed with wire attached.

- 41. Watercolor/painting
- 42. Graphics – pastel, pen, pencil, etc.
- 43. Oil or acrylic painting
- 44. 3-Dimensional sculpture or pottery

SECTION 6 - FOOD PRESERVATION – OPEN CLASS

- 1. See Open Class Family Living general rules.
- 2. Rings must be on all jars for transporting and exhibiting.
- 3. Gummed labels for Open Class Food Preservation will be available at the OSU Extension Center preceding the fair and must be used on all entries in Open Class Food Preservation. No other labels will be accepted.
- 4. No artificial coloring accepted, except in class #46.

DEHYDRATED FOODS –

(To be shown in standard pint jars)

- 1. Fruit, Dried (as apples, peaches, apricots, bananas, etc).
- 2. Vegetables Dried (as corn, onions, carrots, etc.)
- 3. Jerky, any meat
- 4. Fruit Leather
- 5. Dried Herb

CANNED FRUITS & VEGETABLES –

(To be shown in standard canning jars and sealed)

- 6. Apples
- 7. Applesauce
- 8. Berries, other than blackberries
- 9. Cherries
- 10. Peaches
- 11. Pears
- 12. Plums
- 13. Apricots
- 14. Blackberries
- 15. Ripe Grapes
- 16. Fruit mixture, such as fruit cocktail, 3 or more fruits
- 17. Pineapple
- 18. Fruit, not listed
- 19. Fruit Juice, any kind
- 19a. Low Sugar or No Sugar
- 20. Asparagus
- 21. Beans, green
- 22. Beans, yellow
- 23. Beets
- 24. Black eyed or Field Peas
- 25. Carrots
- 26. Corn
- 27. Okra
- 28. New Potatoes
- 29. Sweet Potatoes
- 30. Green or English Peas
- 31. Tomatoes
- 32. Tomato Juice
- 33. Spinach or Other Greens
- 34. Soup Mixture
- 35. Squash or Pumpkin, cubed only
- 36. Mixed Vegetables, minimum of 3 vegetables
- 37. Vegetable, not listed

- PICKLES AND RELISHES -**
(To be shown in standard canning jars and sealed.) No Coloring added, except Class 46
- 38. Fruit Pickles
 - 39. Beet Pickles
 - 40. Bread and Butter Pickles
 - 41. Salsa
 - 42. Chow Chow
 - 43. Cucumber Pickles, Sweet
 - 44. Cucumber Pickles, Sour
 - 45. Cucumber Pickles, Dill
 - 46. Red or Green Cinnamon Pickles- Coloring permitted
 - 47. Pickled Peppers
 - 48. Chili Sauce
 - 49. Okra Pickles
 - 50. Hot Relish
 - 51. Relish, not listed
 - 52. Pickles, not listed

- JELLIES**
Jellies, Preserves, Jams, Marmalades and Butters must be shown in standard canning jars and sealed.
No paraffin allowed.
- 53. Apple
 - 54. Berry, any kind
 - 55. Grape, Green
 - 56. Grape, Ripe
 - 57. Plum
 - 58. Jelly, not listed

- PRESERVES**
- 59. Apple
 - 60. Peach
 - 61. Pear
 - 62. Apricot
 - 63. Strawberry
 - 64. Others

- JAMS, MARMALADES AND BUTTER**
- 65. Apricot Jam
 - 66. Peach Jam
 - 67. Strawberry Jam
 - 68. Berry Jam, Other
 - 69. Apple Butter
 - 70. Peach Butter
 - 71. Plum Butter
 - 72. Marmalade, any variety
 - 73. Conserves, any variety
 - 74. Other, not listed

- NO SUGAR OR LOW SUGAR**
- 75. Jellies
 - 76. Preserves
 - 77. Jams, Marmalades and Butter

OPEN CLASS CANNING FOR YOUTH

- Junior Division Under 14 yrs. Old (To be shown in standard canning jars and sealed.)
- 78. Jellies
 - 79. Jam, Preserves or Marmalades
 - 80. Pickles or Relishes
 - 81. Vegetables, other than tomatoes or tomato juice
 - 82. Fruit
 - 83. Tomatoes or Tomato Juice

- SENIOR DIVISION** 14-18 yrs. Old (To be shown in standard canning jars and sealed.)
- 84. Jellies
 - 85. Jams, Preserves or Marmalades

- 86. Pickles or Relishes
- 87. Vegetables
- 88. Fruit
- 89. Tomatoes or Tomato Juice

SECTION 7 - HOME FURNISHINGS – OPEN CLASS

- 1. Pillowcases may be made or purchased but will be judged on decoration only.
- 2. Window treatments must be put on rods with brackets ready to hang. They will be exhibited hung on pegboard.
- 3. If quilting is done by someone other than the exhibitor, list the quilter’s name on the back of the entry tag.

- CLASSES**
- 1. Quilt, pieced & hand quilted, bed size
 - 2. Quilt, pieced & machine quilted, bed size
 - 3. Quilt, applique, hand, or machine quilted, bed size
 - 4. Quilt, cross-stitch or embroidery, hand or machine quilted, bed size
 - 5. Quilt, painted or other, hand or machine quilted, bed size
 - 6. Quilt or comforter, any method, bed size
 - 7. Quilt or comforter, tacked: bed size
 - 8. Quilt, throw 50x60
 - 9. Quilt, Machine Embroidery
 - 10. Table napkins, set of 2
 - 11. Hot Pads (2), Mitt, or Hot Mat (1)
 - 12. Pillowcases (2), embroidered, painted, or appliqued, or other edges with tatting or crochet
 - 13. Pillow Sham
 - 14. Dresser Scarf
 - 15. Table Runner
 - 16. Doily (1)
 - 17. Decorative Pillow
 - 18. Washable Pillow
 - 19. Tablecloth or Table Linens, all occasion or holiday washable
 - 20. Centerpiece, any material, except live flowers or plants, (18” tall or less)
 - 21. Baby quilt, pieced, quilted by hand or machine, or tacked
 - 22. Baby quilt, applique, embroidery, cross-stitch, quilted by hand or machine, or tacked
 - 23. Baby coverlet (fabric)
 - 24. Baby coverlet (crochet or knitted)
 - 25. Other items for a baby’s room such as diaper holder, sheets, car seat cover, diaper bag, wall hanging, etc.
 - 26. Crocheted afghan (crib or lap robe size)
 - 27. Crocheted afghan, one piece (full size – single or double)
 - 28. Crocheted afghan, sewn together (full size – single or double)
 - 29. Place mats (2)
 - 30. Rugs, braided, stenciled, or other method
 - 31. Refinished or reupholstered furniture or accessories- (Include a “before” photo or description of the condition of the piece, and what work was done to restore or repair it)
 - 32. Bedspread or Coverlet: bed size
 - 33. Kitchen items not listed, such as mixer cover, casserole carrier, table pad, etc.
 - 34. Christmas tree skirt
 - 35. Other Sewn Holiday item
 - 36. Any other sewn household item.
 - 37. Curtains- Any method
 - 38. Draperies- Any method
 - 39. Any other not sewn household item.
 - 40. Any other window treatment

- YOUTH EXHIBIT** (age 18 and under)
- 41. Item for bedroom or bathroom, such as bedspread, pillowcase, coverlet, decorated towel, wall hanging, etc.
 - 42. Item for kitchen or dining room, such as tea towel, mixer cover, placemat, casserole carrier, tablecloth, dinner napkin, chair seat, etc.
 - 43. Item for living room or family room, such as decorative pillow, doily, dresser scarf, wall hanging, etc.

- 44. Window treatment, such as shade, valance, curtain, etc. ready to hang
- 45. Miscellaneous needlework for the home

SECTION 8 - HOME GARDENING – OPEN CLASS

- CLASSES:**
- 1. White Potatoes, yellow, white or russet, 3 specimens
 - 2. Red Potatoes, 3 specimens
 - 3. Sweet Potatoes, any variety, 3 specimens
 - 4. Onions, White, 3 specimens
 - 5. Onions, Yellow, 3 specimens
 - 6. Onions, Red, 3 specimens
 - 7. Watermelon, small icebox, 1
 - 8. Watermelon, oblong type, 1
 - 9. Watermelon, round type, 1
 - 10. Squash, winter, acorn, 1
 - 11. Squash, winter, butternut, 1
 - 12. Squash, summer, 2 specimens of same variety
 - 13. Pumpkin, pie variety, 1
 - 14. Pumpkin, jack-o-lantern, 1
 - 15. Pumpkin, all other variety, 1
 - 16. Cantaloupe, 1
 - 17. Sweet Peppers, green, 5
 - 18. Sweet Peppers, yellow, 5
 - 19. Jalapeño Peppers, 5
 - 20. Other Hot Peppers, lg. variety, 5
 - 21. Other Hot Peppers, sm. variety, 5
 - 22. Tomatoes, 5 large variety
 - 23. Tomatoes, 5 small variety
 - 24. Okra, 6 pods
 - 25. Cucumber, 2
 - 26. Cucumber, pickling variety, 2
 - 27. Eggplant, 2
 - 28. Garlic, 2

- FRUITS (plate of 5)**
- 29. Plums
 - 30. Red Apples
 - 31. Yellow Apples
 - 32. Apples (others)
 - 33. Peaches (any variety)
 - 34. Pears (any variety)
 - 35. Other fruit, 5 of one variety

- YOUTH GARDEN EXHIBIT** (age 16 and under)
- 36. A selection of five to nine different kinds and/or varieties of fruits and/ or vegetables, grown by the exhibitor, attractively displayed in a basket or box.
 - 37. Handmade original scarecrow, adult size or smaller

SECTION 9 - HONEY – OPEN CLASS

Honey should be placed in colorless, one-pint honey jars or standard colorless one-pint fruit jars, such as those made by Kerr, Ball, Mason, etc. Other types of jars will be rejected. The jar covers should be new, if possible, and screwed on tight, thus preventing leakage. There should be 1/2-1/4” air space below the lid. Honey should be clear and free from foreign particles. Comb honey should be perfectly capped, free from stains, beebread, and fingerprints. Edges should be clean cut, not ragged. One piece only in each jar, as wide as jar mouth will permit, and long enough to extend from bottom to the top without jamming. Labels should be neat and plainly written. The jar cover should be perfect.

- CLASSES**
- 1. One pound jar bulk white comb honey
 - 2. One pound jar white extracted honey
 - 3. One pound jar amber bulk comb honey
 - 4. One pound jar amber extracted honey

SECTION 10 - PHOTOGRAPHY - OPEN CLASS

Each exhibitor may enter only one photo per class. An entry consists of a photograph, color or black & white, taken in the past year. Size: Minimum 4" X 6" to a maximum of 8"x10" mounted on (not under) a matt board or heavy poster board that is 8 and one half x11". Titles are optional. No frames or glass and NO FOAM BOARDS WILL BE TAKEN. Label on back with name of exhibitor and class number. These will be hung with clothespins.

ADULT DIVISION (18 years of age or older)

- 1. Scenic Oklahoma
- 2. Scenic other than in Oklahoma
- 3. Flowers or Plants
- 4. Still Life (non-living objects)
- 5. Animals or Birds
- 6. Insects
- 7. People
- 8. Baby (children under 6 years old)
- 9. Portrait (one central face, person, or animal)
- 10. "Family Celebration" theme- new baby, wedding, reunion, etc.
- 11. "Holiday" theme
- 12. "Only in America" theme
- 13. "Payne County Pride"

SENIOR HIGH DIVISION (14-17 years of age)

- 14. Scenic
- 15. Still Life (non-living objects)
- 16. Animals or Birds
- 17. Insects
- 18. People
- 19. "Summertime" theme
- 20. "Only in America" theme
- 21. "Payne County Pride"

JUNIOR DIVISION (Age 13 & younger)

- 22. Scenic
- 23. Still Life (non-living objects)
- 24. Animals or Birds
- 25. Insects
- 26. People
- 27. "Holiday" theme
- 28. "Only in America" theme
- 29. "Payne County Pride"
- 30. All other photos, not listed

SECTION 11 - PLANTS & FLOWERS - OPEN CLASS

*ENTRY TIME: Thursday, Aug. 29th - 7:00am - 1:00pm

*RELEASE TIME: Tuesday, Sept. 3rd - 3:00pm - 6:00pm

- 1. Judging will be Thursday, Aug. 29th 2:00pm
- 2. All flowers shown in the arrangements are to be fresh, unless otherwise specified, and must be grown by the exhibitor.
- 3. All flowers and plants shown in Specimen Class must be grown by the exhibitor.
- 4. The Superintendent shall have the right to remove at any time any exhibit or part thereof which is unsightly.
- 5. All entries in this department shall be subject to the General Rules and Regulations of the Payne County Free Fair.
- 6. Any exhibit not conforming to class will not be judged.
- 7. The decision of the judges shall be final.
- 8. Size listed on exhibits is maximum for length and width stated.
- 9. No artificial or painted material accept Class #19 Patriotic Arrangement.
- 10. All entries must be leak proof containers.

PLANTS IN POTS

Plants in Pots and Containers- All rooted plants must have been in the

possession of the exhibitor and potted at least two months prior to show. Plants must be grown in pots or containers and have support, as needed. All plants may not exceed 32" in height and no larger than 24" in diameter. Pot/container diameter can be no larger than 12".

- 1. Foliage plant, 1 specimen (no Philodendron)
- 2. African violet, blooming or non-blooming
- 3. Flowering or fruited plant, 1 specimen, blooming or fruited
- 4. Succulent, side shoots included
- 5. Cactus, side shoots included

HANGING BASKETS

Plant and pot not to exceed 32" wide and no longer than 42" including hanger.

- 6. Flowering or fruited
- 7. Foliage plant

ARRANGEMENTS

Exhibitor to furnish own watertight containers, with arrangements no larger than 18" wide. Arrangements may have added foliage, all must be fresh flowers.

- 8. Religious theme
- 9. Kitchen arrangement using container from kitchen
- 10. Arrangement in metal container
- 11. Arrangement in pottery container - no clay pots
- 12. Arrangement in glass container
- 13. Arrangement in a basket
- 14. Arrangement of Roses
- 15. Dried Arrangement - no artificial materials
- 16. Arrangement in a ceramic container
- 17. Miniature Arrangement, no taller than 3"



18. Chuckle Arrangement
19. Patriotic Arrangement
20. Silk Arrangement

SPECIMENS

Some foliage left. Supply your own vase for exhibit. No added foliage.

21. Dahlia, large variety (1)
22. Dahlia, small variety (3), any color or same color
23. Zinnia, large variety (1)
24. Zinnia, small variety (3), any color or same color
25. Crested Celosia (1)
26. Feathered Celosia (1)
27. Marigold, large variety (1), any color
28. Marigold, small variety (3), any color or same color
29. Rose (1)
30. Succulent, 1 specimen, including side shoots
31. Cactus, 1 specimen, including side shoots
32. Cactus, and/or succulent dish garden
33. Other cultivated flower not listed (1)

Payne County O.H.C.E. Division- SECTIONS 12 - 16

For a list of classes for OHCE please go to www.pcexpocenter.com or stop by the Payne County Extension Office for a printout.

2024 OHCE entries will be pre-entered. Details will be sent to local groups by the Payne County Extension Office. Sections are in alphabetical order Payne County OHCE group members residing outside the county may exhibit in the OHCE Group division, but must assess property in Payne County to exhibit in Open Class

SCHEDULE OF EVENTS

MONDAY, AUGUST 26th 9am – 2pm Entries accepted.

Open Judging of OHCE Group Exhibits except for Plants & Flowers- 6:00 pm

THURSDAY, August 29th 8:30am -11:30am

Entries accepted in OHCE Plants & Flowers 2pm – Judging of OHCE Plants & Flowers

1. All exhibits must be entered and in place no later than 2:00 pm on Monday, August 26.
2. All exhibits must be a product of the current year and must be the work of the individual.
3. Should any article be entered in the wrong class and the error discovered prior to judging, the superintendent may make proper correction in the entry.
4. No exhibitor or group will be permitted two entries in any one class.
5. Judges' names will be submitted to the Fair Board for approval prior to the fair.
6. All entries in the department will be made using the OHCE group's number (see list of groups at the front of the book) and the OHCE group name as "address".
7. Classes will be judged separately. Complete exhibit awards will be figured in each OHCE section for groups who have the number of exhibits required for the section.
Placing will be figured by giving the groups:
5 points for 1st place; 4 points for a 2nd place; etc. on their exhibits in that section.
8. The same exhibitor will not be eligible to receive Grand Champion and Reserve Champion in any Department.

4-H YOUTH DEPARTMENT

Summer Leister, 4-H Educator

For a list of classes for 4-H Department please go to www.pcexpocenter.com. You can stop by the Payne County Extension Office (8am-4:30pm), or the Payne County Expo Center (8am-4:30pm) for a printout.

JUDGING: 9:00 am Wed., August 28th
EXHIBITS RELEASED September 3rd, 2024, 3pm – 6pm

PREMIUMS:	1st	2nd	3rd	4th	5th
4-H Class Sections 17-49	\$14.00	12.00	10.00	8.00	6.00

4-H PROJECT WORK ITEMS CAN BE FROM 2023-2024 4-H YEARS.

JUNIOR DEPARTMENT

Only 4-H and FFA members may participate in this department.

1. Must be a bonafide 4-H Club member of a Payne County 4-H Club and must have a current 4-H enrollment card on file in the Payne County Extension Office, 315 W. 6th, room 103, Stillwater. 4-H members must be in 3rd Grade and 8 years or 9 years old, regardless of grade, the day they walk into the showing.
2. For FFA exhibitors, the FFA Code of Rules will be followed. All participants must be a bonafide in school FFA member of Payne County Schools or live in Payne County and do not exhibit in another county.
3. All exhibitors should note entry and closing times as specified in each department.
4. All entries made in this department shall be subject to the general rules and regulations covering the Payne County Free Fair.
5. All livestock must be registered, and the exhibitor's name appears on the papers as sole owners, otherwise they must be exhibited in Open Class.
6. **SIGNING & DATING EXHIBITS:** Exhibits should be permanently signed and dated, in an inconspicuous location, if material permits. Some exhibits that should be signed and dated are posters, most expressive arts including fine art, ceramics, woodworking and woodcrafts, herbarium cards, seed boards, forestry exhibits and model rocketry. A judge or judging committee may permanently mark the exhibit with fair and year (for example: TSF 2024), if not signed and dated. Effort will be made to mark in an inconspicuous place.
7. All exhibits must be made by the exhibitor during the last year, and cannot be entered more than one time, except for classes which are collections that are added to in successive years.
8. The 4-H member should enter the class that matches his/her 4-H age.
9. 4-H members who enter crops & horticulture must be able to prove that such crops entered in his/her name was produced by them during the current year.

REQUIRED TRADEMARK DESIGNATION FOR USE OF 4-H CLOVER

When using the official clover with H's, the tail should curve to the right and the words 18 U.S.C. 707 must appear under the lower right leaflet, unless poster and clover are hand drawn. For more information on proper use of the 4-H clover please refer to <https://4h.okstate.edu/educators/clover-and-emblem/index.html>

EDUCATIONAL DISPLAYS

All educational displays must have stable, free-standing backs with sides attached. This includes Section 301 and educational displays in specific project areas. Size requirements for all display board is 36" x 48". See class description for size requirements. Educational displays must be 3-dimensional. NOTE: The sizes indicated in specific classes is the maximum table space allowed when sides are extended. First Place Educational displays will be exhibited. Subsequent placing displays will be displayed as space allows. Do not include valuables, food items that will spoil or potentially harmful products (such as aspirin, cleaning products, chemicals, etc.) in any educational display. Neither the Tulsa State Fair nor the 4-H Program can accept responsibility for loss of valuables. Potentially harmful products will be discarded. Text of display should be readable from at least 10 feet away. Displays in section 301 MUST include the 4-H Clover or mention 4-H. When using the official clover with H's, the tail should curve to the right and the words 18 U.S.C. 707 must appear under the lower right leaflet, unless poster and clover are hand drawn. For more information on proper use of the 4-H clover please refer to <https://4h.okstate.edu/educators/clover-and-emblem/index.html>

POSTERS

All poster boards must be backed with foam board for display purposes. This can be done after making the poster or poster can be made directly on

the correct sized (14x22) sized foam board. Posters may be horizontal or vertical. Poster may be produced by any medium – watercolor, ink, crayon, acrylic, charcoal, collage, computer, etc. – Posters must be flat. Do not use 3-dimensional pieces on posters. Posters will be judged on 1) educational idea portrayed, 2) public appeal, and 3) creative and original ability presented. Copyrighted or trademarked cartoon characters or other designs must not be used due to copyright restrictions. For display purposes, exhibitors are encouraged to laminate all posters or cover them with clear For display purposes, exhibitors are encouraged to laminate all posters or cover them with clear plastic film. Posters must be signed and dated on the back with a permanent marker before laminating. If not marked, the judging committee may mark or punch. All posters must be flat (no 3-dimensional posters). Text on posters should be readable from at least 10 ft. away. NOTE: Posters in section 300 MUST include the 4-H Clover or mention 4-H. Posters in other sections/classes are encouraged to but are NOT required to include the 4-H Clover or mention 4-H unless requested in section/class description. When using the official clover with H's, the tail should curve to the right and the words 18 U.S.C. 707 must appear under the lower right leaflet, unless poster and clover are hand drawn. For more information on proper use of the 4-H clover please refer to <https://4h.okstate.edu/educators/clover-and-emblem/index.html>

Posters do not have to be laminated for the Payne County Free Fair. If the poster wins 1st place IT MUST be laminated with foam back before Tulsa State Fair

COPY WRITTEN MATERIAL AND REFERENCING SOURCES

All 4-H exhibits should be the original work of the 4-H member. When information is taken from books, publications, magazines, or from the internet it should be expressed in the 4-H members own words. The 4- H member must reference the source of the information by using an asterisk (*) or a number (if more than one) and the name of the source at the end or bottom of paper, poster, or educational display, following or corresponding number in text. No copyrighted or trademark protected written or visual material (pictures, photos, drawings, illustrations, etc.) should be used from books, magazines, publications, professional photographers, or from the internet without permission from the original creator. If the 4-H'er applies for and is granted permission to use a copyrighted or trademark protected item, a copy of the permission form or letter needs to be attached to the back of the exhibit and properly cited with an asterisk (*) or number and the source. If an item (picture, photo drawing, illustration, etc.) that is not protected is used its source must be cited and referenced by using an asterisk (*) or number and the source information placed at the end or bottom of paper, poster, or educational display, following an asterisk or corresponding number.

4-H DIVISION SECTIONS

Sections are in alphabetical order all educational displays must have stable, free-standing backs with sides attached. This includes educational displays in specific project areas. See class description for size requirements. Educational displays must be 3-dimensional. NOTE: The size indicated in specific classes is the maximum table space allowed when sides are extended. First Place Educational display will be exhibited. Subsequent placing displays will be displayed as space allows. Do not include valuables, food items that will spoil or potentially harmful products (such as aspirin, cleaning products, chemicals, etc.) in any educational display. The Payne County Fair nor the 4-H Programs can accept responsibility for loss of valuables. Potentially harmful products will be discarded.

OUTSTANDING 4-H EXHIBITOR AWARD

The Payne County Fair Board will present an award to the 4-H exhibitor with the most 4-H exhibits entered in the 2024 county fair. This award will be presented to the winner at the Payne County 4-H Achievement Banquet.

FFA YOUTH DEPARTMENT

SECTION 42 A – AGRICULTURAL MECHANIC EXHIBITS – FFA

Entries will be taken In the Main Office Tuesday, August 27th, 2024, from 8:30 am to 7:00pm

- Articles exhibited must have been constructed by FFA members either as a part of their agricultural mechanics instruction in vocational agriculture, or as part of their supervised farming program.
- The entries may be individually owned, or chapter owned.
- An article can be shown only once at the county fair but should be constructed during the 2023-2024 school year.
- Each article shown shall have a tag or sign showing chapter, ownership, the bill of materials and value of materials.
- Entries will be judged on the basis of workmanship, creativity, finish and appearance.
- Entries in these categories may be made 8:30 a.m. to 7:00 pm. Tuesday, August 27th, 2024. Judging will be on Wednesday, August 28th, 2024. Projects: This contest will consist of an OPEN CLASS for group or individual projects. The entries should be any welded finished shop project that is painted or clear lacquered. A plaque will be awarded to the Best Agricultural Mechanics Project exhibited.

4-H AND FFA DIVISION SECTIONS

SECTION 325 – CLUB COMPETITION – 4-H AND FFA

PREMIUMS:	1st	2nd	3rd	4th	5th :
4-H Premiums on Scoring	\$35.00	30.00	25.00	20.00	15.00
FFA Premiums on Scoring	\$35.00	30.00	25.00	20.00	15.00

4-H

Awards to the outstanding 4-H club will be made on the basis of their exhibits and enrollment.

Winners will be determined by ribbons won in the 4-H division:

- 5 points for 1st place
- 4 points for 2nd place
- 3 points for 3rd place
- 2 points for 4th place
- 1 point for 5th place

In addition, ten points will be given for each enrolled 4-H club member participating in the fair. NO credit will be given to OPEN CLASS entries. Exhibits entered in Junior Division representing organizations or groups other than 4-H will not be counted. The score will be determined by dividing the number of members enrolled during last club year into the number of points scored. The highest club average will be the winner.

4-H CLUBS MUST SUBMIT A RECORD OF THEIR WINNINGS, WITH TABULATED SCORES, WITHIN 10 DAYS AFTER THE FAIR TO THE COUNTY EXTENSION CENTER. INCLUDED MUST BE A CHART WITH EXHIBITORS NAME AND NUMBER, NAME OF EXHIBIT, CLASS ENTERED, PLACING AND POINTS AWARDED. The FFA Chapter winners will be determined by one point for each entry in the junior department plus a point for each dollar won. Records must be submitted within 10 days after the fair to County Extension Center in Stillwater.

SECTION 320 CROPS – 4-H AND FFA

PREMIUMS:	1st	2nd	3rd	4th	5th
4-H / FFA Class					
Sections 43-49	\$14.00	12.00	10.00	8.00	6.00

CROPS
All exhibitors must be at least 8 years old AND in 3rd grade to exhibit.

- All general rules governing the Payne County Free Fair Association will apply in this department.
- All entries in this department must be in place by 7:00 p.m. Tuesday, August 27, 2024, and remain in place until 3:00 p.m., Tuesday September 3rd, 2024.
- Only one exhibit per class per person may be shown.
- Crops must be grown in 2024 or they will be disqualified.

5. Peck should be of standard weight. Exhibits will not be returned without surrender of the claim check. Be sure to keep your claim check until you come after your entries. NO ENTRIES WILL BE RETURNED WITHOUT CLAIM CHECKS.

The Superintendent shall have the right to remove any exhibit or part thereof, which is unsightly.

AGRONOMY DIVISION

All crops' exhibits must be grown by the exhibitor as part of a 4-H project during the year exhibited. Only one exhibit allowed in each class per individual. However, counties may have more than one exhibit per class. Grain may not be returned to the exhibitor except for the following legumes: alfalfa, sweet clover, and vetch. Ribbons will be placed on the top ten in each class. Only 1st-5th place exhibits will be displayed or as space allows. Grain and seed exhibits should be brought and will be exhibited in one-gallon clear jars (plastic or glass) with a lid. Alfalfa and small seeded legumes can substitute 1/2-gallon clear jars. Exhibits of bolls of cotton, ears of corn, or heads of grain sorghum should be brought and exhibited in a small shallow, wooden, plastic, or cardboard box of appropriate size for the respective exhibit.

4-H COTTON EXHIBIT – (20 Open Bolls)

Exhibit to be shown with petiole attached, bract leaves removed and burr side up.

- Any Variety

4-H CORN EXHIBIT – (10 ears)

- Corn Ears

4-H GRAIN SORGHUM EXHIBIT – (10 Heads)

Exhibit to be trimmed with 2 1/2 inches of peduncle left on the head.

- Grain Sorghum

4-H THRESHED GRAIN SORGHUM EXHIBIT – (15 Pounds Grain)

- Grain Sorghum

4-H CANOLA EXHIBIT

- Canola “4-H THRESHED GRAIN SORGHUM EXHIBIT”

4-H SMALL GRAIN EXHIBIT “4-H SMALL GRAIN EXHIBIT”

All exhibits of wheat must be labeled as to variety or name of hybrid. Small grain exhibit shall be approximately one peck. Please refer to OSU fact sheet PSS-2168 Wheat Variety Comparison Chart at: [HYPERLINK “https://extension.okstate.edu/fact-sheets/maturity-classification-of-wheat-varieties.html](https://extension.okstate.edu/fact-sheets/maturity-classification-of-wheat-varieties.html). for suggested varieties

- Very Early and Early Maturity Hard Red Wheat Varieties
- Medium Maturity Hard Red Wheat Varieties
- Late and Very Late Maturity Hard Red Wheat Varieties
- Hard White Varieties and Wheat Varieties
- Any other Wheat Variety including Hard White Varieties and Soft Red Varieties.
- Oats, any variety
- Rye, any variety
- Barley, any variety

4-H LEGUME SEED EXHIBIT

- Alfalfa (2 quarts)
- Other small, seeded legumes, such as vetch, sweet clover, etc. (2 quarts)
- Soybeans (1 peck)
- Other large, seeded legumes, such as cowpeas, mung beans, winter peas, etc. (1 peck)
- Peanuts, any type/variety (1 peck)

PEANUT INFORMATION EXHIBIT

Eligibility: Any 4-H member interested in learning more about peanuts and the peanut industry may prepare an exhibit. The exhibit shall consist of an educational exhibit that will fit a 3’ wide x 3’ deep and must be free-standing with sides attached. A 4-H notebook should be included in the display. Each county may have one exhibit in each class. All exhibitors must be at least 8 years old AND in 3rd grade to exhibit. The exhibit should provide

information about one phase of the peanut industry such as history, use, production, processing, or importance. Exhibit should increase the public awareness of the importance and impact of the specific sector of the peanut industry selected. The notebook should include any involvement the exhibitor has had with peanuts, such as teaching others, giving talks or demonstrations, preparing peanut foods, planning programs, producing peanuts, etc. The notebook may be typed or handwritten and should include pictures.

Criteria for judging:

- 30 points – Completeness of education lesson,
- 30 points – Public appeal,
- 40 points – Notebook.

- Junior Division (1st, 2nd & 3rd yrs.)(Grades 3-7)
- Senior Division (4th yr. and above)(Grades 8-12)

CROPS IN OUR LIVES POSTER EXHIBIT

Poster must be 14”x22” and must be permanently signed and dated on the back prior to laminating. Judging committee may mark or punch if not marked. Text of posters should be readable from at least 10ft away. Ribbons will be placed on the top ten in each class. Choose an agronomic crop, and create a poster depicting one of the following topics related to that crop:

- History (domestication process, global spread via immigrants, etc.)
- Production
- Use in different cultures
- Use in different processed foods

Class

- Grades 3-5
- Grades 6-8
- Grades 9-12

SECTION 322 – HOME GARDENING – 4-H AND FFA

All exhibitors must be at least 8 years old AND in 3rd grade to exhibit.

- Potatoes, yellow, white or russet, 3 specimens
- Potatoes, red, 3 specimens
- Okra, 6 pods
- Onions, yellow, 3 specimens
- Onions, white, 3 specimens
- Onions, red, 3 specimens
- Pumpkin, field type (oblong), one
- Pumpkin, jack-o-Lantern (round and flat), one
- Squash, winter, acorn, one
- Squash, winter, butternut, one
- Squash, winter, other
- Eggplant, 2 specimens
- Squash, summer, zucchini, 2 specimens
- Squash, summer, yellow straight neck, 2 specimens
- Squash, summer, yellow crook neck, 2 specimens
- Squash, summer, patty pan (scallop type), 2 specimens
- Sweet Potatoes, (any variety), 3 specimens
- Pepper, jalapeno, 5 specimens
- Pepper, other hot pepper, 5 specimens
- Pepper, sweet bell pepper, 5 specimens
- Pepper, banana pepper, 5 specimens
- Tomatoes, large type, 5 specimens
- Tomatoes, cherry type (1 1/2” or less in diameter), 5 specimens
- Watermelon, oblong type, one
- Watermelon, round type, one
- Watermelon, small icebox, one
- Red apples, plate of five
- Yellow Apples, plate of five
- Pears, plate of five

HOME GARDEN FOOD BASKET

This exhibit is a quality selection of five to nine species of mature fruits and/or vegetables from the exhibit list above, items not listed can be used but should not be more than a third of the species utilized. Amounts of fruits and vegetables in this exhibit should be such that they can be

arranged in a neat and orderly manner and have good eye appeal. There must be enough of each fruit and vegetable for the judge to determine quality. All fruits and vegetables exhibited must be grown by the exhibitor. No specimens in this exhibit may be entered in another class. Any combination of fruits and vegetables may be used, with the exception of cantaloupe. The exhibit must be in a container such as a basket or box. One-third (1/3) of the judging will be on how well the exhibit is prepared and presented. Packing such as paper, straw or cloth may be used but the fruits and vegetables should be the main attraction of the exhibit. No artificial plant materials or specimens can be utilized as part of the exhibit.

30. Junior Division, (Grades 3-7)

31. Senior Division, (Grades 8-12)

SELF DETERMINED GARDENING

32. Junior Division (Grades 3-7) Poster size is 14” x 22”. Other exhibits limited to 4’x4’x4’ due to space limitations

33. Senior Division (Grades 8-12) Poster size is 14” x 22”. Other exhibits limited to 4’x4’x4’ due to space limitations

SECTION 326 – PLANTS & FLOWERS – 4-H AND OPEN YOUTH

PLANTS AND FLOWERS ENTRY TIME: THURSDAY, AUG. 29, 7:00am – 1:00 pm

Flowers must be grown and not bought.

ARRANGEMENTS

Each Exhibitor to furnish their own containers, arrangements no larger than 18” in width, and no added foliage.

1. Religious Theme
2. Kitchen Arrangement using a container from the kitchen
3. Arrangement in metal container
4. Arrangement in pottery container – no clay pots
5. Arrangement in glass container
6. Arrangement in a basket
7. Arrangement of roses
8. Dried arrangement – no artificial materials
9. Arrangement in a ceramic container
10. Miniature arrangement
11. Chuckle arrangement
12. Dish gardens
13. Terrariums
14. Silk arrangement

SPECIMENS

Some foliage left. Supply your own vase for exhibit. No bottles or jars.

15. Dahlia, large variety (1)
16. Dahlia, small variety (3), any color or same color
17. Zinnia, large variety (1)
18. Zinnia, small variety (3), any color or same color
19. Crested Celosia (1)
20. Feathered Celosia (1)
21. Marigold, large variety (1), any color
22. Marigold, small variety (3), any color or same color
23. Rose (1)
24. Other cultivated flower not listed (1)

YOUTH PLANTS

4-H AND OPEN YOUTH 4-H

PLANTS IN POTS

Entry must be entered on Thursday, Aug. 29th, 2024, 7:00am to 1:00pm. These exhibits do not go to the Tulsa State Fair. Plants must be grown in containers and be self-supporting. Plants must be grown and not bought.

25. House Plants (12 and under)
26. House Plants (13 and over)

PET SHOW & PARADE

Superintendent – Summer Leister (YF&R)

Rules:

1. All children having pets may enter the Pet Fair & Parade.
2. Any animal that is shown in any other class at the fair will not be eligible for the Pet Show.
3. There will be two age divisions:
**Group I - Kindergarten–4th grade **Group II - 5th-12th grade
4. All participants with their pets should arrive at the Indoor McVey Arena at 5:30 p.m., Thurs., Aug. 29th , and secure an entry card. The Pet Show & Parade will start at 6:00 p.m. An exhibitor number will be provided for each participant.
5. Judging will be based on the grooming, showmanship, originality, and behavior of the pets.
6. No puppies or kittens less than three months old may be entered. All pets must have been owned by the family for two months and be in good health.
7. All dogs must wear a collar and leash. Cats must wear a collar and leash or be in a suitable container. All other animals must be in a cage or a suitable container or halter.
8. Any pet that cannot be handled properly by the owner will be disqualified.
9. No turtle with a painted shell will be eligible for the fair and parade.
10. All winners will meet after the parade for pictures. After the awards are presented, all contestants are urged to protect their pets. Pets shall not be left unattended.

Awards:
All participants will receive \$5.00 each. Every group will have a Grand Champion and Reserve Grand Champion Winner.

OPEN CLASS, 4-H AND FFA LIVESTOCK SECTION:

4-H CLUB AND FFA LIVESTOCK DIVISION

Rules and Regulations

1. All exhibitors must be 2024 bonafide 4-H or FFA members. (Refer to Rule 12 & 14 in General Rules.)
2. Each exhibitor must assume all risks in showing his animal. Feed and care must be provided by the exhibitor.
3. Junior exhibitors may show in the market classes, 3 lambs, 3 goats, 3 barrows and 3 steers. In the breeding classes they may show only one animal in each class except when they have only 2 animals that are in the same age group. They may show the two animals in one class.
4. Receive entries as stated in each respective division of livestock. Check schedule for release time of animals.
5. Refer to “Code of Ethics” Rule 15 for animal ownership and Code of Ethics Rule 3 for grooming.
6. **NEW RULE** - Any parents, participating adults or students, interference, misconduct, outburst, or inappropriate language, during the show will not be tolerated, that exhibits a bad example for all who participates. The result of these actions can be your child or exhibitor being put on probation or excluded from ever showing here again and your removal from the facilities/grounds.

We are examples for our children and youth at these shows. If you have a question or problem about or during the show, please conduct yourself in a correct and calm manor to a superintendent or fairboard member.

OUTSTANDING LIVESTOCK EXHIBITOR AWARD

Premium – 1st place – \$50.00

Exhibitors will get 10 points per number of head entered in the junior division livestock department. This will count for 40% of their total score. Placing will receive the following number of points:

- 1st place -10 points
- 2nd place -8 points
- 3rd place -6 points
- 4th place -4 points
- 5th place -2 points
- Champion -3 points
- Reserve Champion -2 points

This will count for 60% of the total score. Exhibitors must turn in a

completed entry form by 6 pm Friday August 30th, 2024, for this award. All forms must be given to DeeDee at the main office.

BEEF CATTLE PERFORMANCE CONTEST (Held in October)

The Beef Performance Contest is sponsored by The Payne County Fairboard and The Payne County Cattlemen's Association. For Rules and Classes, please contact the Payne County Extension Office Director at 405.747.8320.

LIVESTOCK PREMIUMS:

	1st	2nd	3rd	4th	5th
Open & Jr Beef, Cattle Fitting & Jr. Dairy	\$42.00	36.00	30.00	24.00	18.00
Open & Jr. Horse	\$36.00	30.00	24.00	18..00	12.00
Open & Jr Swine, Open & Jr Sheep, Open & Jr Goat	\$21.00	18.00	15.00	12..00	9.00
Poultry, Pigeons & Rabbits	\$14.00	12.00	10.00	8..00	6.00

PAYNE COUNTY FAIR LIVESTOCK SUPERINTENDENTS AND ASSISTANTS

SECTIONS 51-52 OPEN & JR CLASS BEEF CATTLE

Josh Taylor - Superintendent
Roy Blankinship - Asst. Superintendent
Rosslyn Biggs - Asst. Superintendent
Jeremy Leister - Asst. Superintendent

SECTION 52- B CATTLE FITTING CONTEST

Summer Leister - Superintendent

SECTION 53- BUCKET CALF PROGRAM

Summer Leister - Superintendent
Shelby Leonard -Asst. Superintendent

SECTION 54-55- OPEN & JR CLASS DAIRY

Roger Kinzie - Superintendent
Nancy German - Asst. Superintendent
Sherry Chapman - Asst. Superintendent

SECTION 56 -57- OPEN & JR CLASS SWINE

Jason Shepard - Superintendent
Pecos Bridenstine - Asst. Superintendent
Thomas Walraven - Asst. Superintendent
Jason Dronberger - Asst. Superintendent
Teegan Shepard - Asst. Superintendent
Aaron Matheson - Asst. Superintendent
Greg Rose - Asst. Superintendent

SECTION 58-59 – OPEN & JR CLASS SHEEP

Bobby Mitchell - Superintendent
Scott Schaefer - Asst. Superintendent
Shelly Legg - Asst. Superintendent
John Legg - Asst. Superintendent
Jim Hollarn - Asst. Superintendent
Brett Morris - Asst. Superintendent

SECTION 60-61- OPEN & JR CLASS DOE GOAT

Kurt Murray - Superintendent
Jason Shepard - Asst. Superintendent
Kasen Humble - Asst. Superintendent
Robert Ford - Asst. Superintendent
Eric Ford - Asst. Superintendent

SECTION 62 –63 OPEN & JR HORSE SHOW DIVISION

SECTION 64- HORSE & MULE PERFORMANCE

Larry Dry - Superintendent
Robert Ford - Asst. Superintendent
Alaina Harris - Asst. Superintendent

Margie Margentino - Asst. Superintendent
Stacey Ross - Asst. Superintendent
Tom Sturgeon - Asst. Superintendent

SECTION 65- POULTRY, PIGEONS & RABBITS
Shawn (Chicken) Lockwood - Superintendent
Sweet Kelly Lockwood -Asst. Superintendent

JUNIOR SHOWMANSHIP CONTEST

Showmanship contest will be conducted by the following: Sheep, Goats, Dairy, Swine, and Beef.
Exhibitors must show their own animal.

There will be THREE Grade divisions:
JUNIOR DIVISION - 8 Yrs. Old and in the 3rd Grade - 11 Yrs. Old
INTERMEDIATE DIVISION - 12-14 Yrs. Old
SENIOR DIVISION - 15-19 Yrs. Old

SECTION 51- OPEN CLASS BEEF CATTLE

SHOW ORDER:
Breeds will show in alphabetical order with AOB showing last.
1. All breeds must conform to the registration requirements of the Breed Association.
2. All general rules governing the Payne County Free Fair Association will apply in this department.
3. Entries must be in place on Friday, Aug. 30, 2023, at 10:00 am.
 Entries will be released at the conclusion of the beef show.
4. Four (4) or more head are required to make a breed show, otherwise heifers will show in AOB.
5. Refer to “Code of Ethics” Rule 1 on ownership and Rule 3 on grooming.
6. Animals must be owned 30 days prior to the entry date of the fair.

FEMALE CLASSES:
1. Heifers calved after Jan. 1, 2024
2. Heifers calved Nov. 1-Dec. 31, 2023
3. Heifers calved Aug. 1-Oct. 31, 2023
4. Heifers calved May 1-Jul. 31, 2023
5. Heifers calved Apr. 1-Apr. 30, 2023
6. Heifers calved Mar. 1-Mar. 31, 2023
7. Heifers calved Jan. 1-Feb. 28, 2023
8. Heifers calved Nov. 1-Dec. 31, 2022
9. Heifers calved Sept. 1-Oct. 31, 2022

BULL CLASSES:
10. Bulls calved after Jan. 1, 2024
11. Bulls calved Nov. 1-Dec. 31, 2023
12. Bulls calved Aug. 1-Oct. 31, 2023
13. Bulls calved May 1-July 31, 2023
14. Bulls calved Apr. 1-Apr. 30, 2023
15. Bulls calved Mar. 1-Mar. 31, 2023
16. Bulls calved Jan. 1-Feb. 28, 2023
17. Bulls calved Nov. 1-Dec. 31, 2022
18. Bulls calved Sept. 1-Oct. 31, 2022

SECTION 52- JUNIOR DIVISION BEEF CATTLE

STEER SHOW
MARKET STEERS
1. Steers weighing 1001 lbs or more will be considered Market Steers. Classes will be broken by superintendents according to breed and/or weight and class size.
2. Steers weighing 1001 pounds and over must have been owned by the exhibitor 120 days prior to fair.
3. Refer to “Code of Ethics” Rule 3 for grooming and General Rule # 15 for ownership.

PROSPECT STEERS
1. Steers weighing 1000 lbs or less will be considered prospect steers. Classes will be broken by superintendents according to breed and/or weight and class size.
2. All steers weighing 1000 pounds and under must have been owned by the exhibitor 60 days prior to the fair.
3. Refer to “Code of Ethics” Rule 3 for grooming and General Rule # 15 for ownership.

Steer Awards
Champion & Reserve Champion- Rosette
Grand Champion PC Fairboard \$25.00
Reserve Grand Champion PC Fairboard \$20.00

Leister Family will present awards to the exhibitors of the following:
Grand Champion Prospect and Market Steers - **Award**
Reserve Champion Prospect and Market Steers - **Award**

Payne County Cattle Producers will present awards to the exhibitors of the following:
Grand Champion Prospect and Market Steera - **Award & \$50.00**
Reserve Champion Prospect and Market Steers - **Award**

Prospect & Market Steers Champion Banner sponsored by Invenergy
White Veterinary Services will sponsor Beef Showmanship Awards

BEEF HEIFER BREEDING SHOW

Show Order: Breeds will show in alphabetical order with AOB and Commercial showing last.
1. All breeds must conform to the registration requirements of the Breed Association
2. Registration papers are required.
3. Entries must be in place on Friday, Aug. 30, 2024, at 10:00 am.



Entries will be released at the conclusion of the beef show.

4. Four (4) or more head are required to make a breed show, otherwise heifers will show in AOB.

5. Refer to “Code of Ethics” Rule 3 and General Rules # 15 for grooming.

6. Breeding animals must be owned 30 days prior to entry day of the fair.

7. Commercial heifers must be owned and in Jr. Exhibitor’s possession 30 days prior to county show. Exhibitors are required to present a notarized statement from their respective FFA advisor or 4-H leader indicating the ownership date to show “check-in.”

8. All Commercial Heifers will show in classes as “broken” by hip height measured at check-in.

NOTE: For “All Other Breed” classification refer to general rule number 21.

Registered Beef Heifers

- 1. Heifers calved after Jan. 1, 2024
- 2. Heifers calved Nov. 1-Dec. 31, 2023
- 3. Heifers calved Aug. 1-Oct. 31, 2023
- 4. Heifers calved May 1-Jul. 31, 2023
- 5. Heifers calved Apr. 1-Apr. 30, 2023
- 6. Heifers calved Mar. 1-Mar. 31, 2023
- 7. Heifers calved Jan. 1-Feb. 28, 2023
- 8. Heifers calved Nov. 1-Dec. 31, 2022
- 9. Heifers calved Sept. 1-Oct. 31, 2022
- 10. Best Bred & Owned Beef Heifer

Champion & Reserve Champion of each breed - **Rosette/Banner**

Driskell Cattle will present awards to the exhibitors of the following:
Supreme Beef Heifer – Award
Reserve Supreme Beef Heifer – Award

CHAMPION BRED & OWNED BEEF HEIFER:

The Payne County Fair Board will present a \$15.00 award to the junior exhibitor that exhibits the best bred and owned beef heifer of each breed. Registration papers will provide proof of bred and owned status. This class will be shown after the breed champion is selected.

Breeding Heifer Champion Banners *sponsored by Invenergy*

Supreme HEIFER OF JUNIOR DIVISION

All breed champions are eligible to compete for the award.
Supreme Champion - \$25.00
Reserve Supreme Champion - \$20.00

Payne County Cattle Producers will present awards to the exhibitor of the following:
Supreme Champion Heifer – Award & \$50.00
Reserve Supreme Champion Heifer – Award

SECTION 52- B CATTLE FITTING CONTEST

Summer Leister – Superintendent

Entry Deadline: Teams must pre-enter through the OSU Extension Office via Summer Leister by Thursday, August 17th. For more questions about the contest, please contact Summer Leister at the OSU Payne County Extension Office 405.747.8320. **WE WILL FOLLOWING TULSA STATE FAIR RULES & GUIDELINES.**

Check In: All teams must attend a mandatory meeting at 8:30am Friday, August 30th , in the main arena.
Judging: Will be Friday, August 30th, at 9:00am inside the outdoor cattle barns/arena.

SECTION 53- BUCKET CALF PROGRAM

2024 PAYNE COUNTY FAIR Bucket Calf Program

Superintendents: Summer Leister and Shelby Leonard

RULES:

The Payne County Bucket Calf Program will follow the rules and regulations set forth by the Oklahoma 4-H Program. Information about raising a bucket calf may be obtained either through the OSU Extension Office or at www.pcexpocenter.com and www.extension.okstate.edu/county/payne.com

SECTION 54- OPEN CLASS DAIRY

Show order: Breeds will show in alphabetical order AOB will show last.
Ayrshire, Brown Swiss, Commercial, Guernsey, Holstein, Jersey, Milking Shorthorn and AOB.

NOTE: For all other breed classification refer to general rule number 21.

1. All general rules governing the Payne County Free Fair Association will apply in this department.

2. Entries must be in place by 4:00 pm, Wed., August 28th. Entries will be released immediately following the dairy show on Thursday, Aug. 29th. The milk cows will be allowed to leave at the conclusion of the Dairy Show.

3. Junior exhibitors may enter their animals exhibited in the Junior Division in the get of sire and produce of dam classes of the Open Division.

4. The milk barn will be open for use by negotiation with the Superintendent.

5. No dairy cows are released until the conclusion of the showmanship.

6. Classification of Breeds: NO PHOTO COPIED PAPERS ALLOWED

DEFINITIONS FOR DAIRY CATTLE

- 1. Junior Heifer Calf, born Mar. 1, 2024, or later
- 2. Intermediate Heifer Calf, born Dec. 1, 2023 -Feb. 28, 2024
- 3. Senior Heifer Calf, born Sept. 1-Nov. 30, 2023
- 4. Summer Yearling Heifer, not in milk, born Mar. 1 - Aug. 31, 2023
- 5. Junior Yearling Heifer, not in milk, born Mar. 1 - May 31, 2023
- 6. Intermediate Yearling Heifer, not in milk, Dec. 1, 2022 - Feb. 28, 2023
- 7. Senior Yearling Heifer, not in milk, born Sept. 1, 2022 - Nov. 30, 2022
- 8. Cows, Junior 2-year-old, born Mar. 1- Aug. 31, 2022
- 9. Cows, Senior 2-year-old, born Sept. 1, 2021 - Feb. 28, 2022
- 10. Cows, 3-years old, born Sept. 1, 2020 - Aug. 31, 2021
- 11. Cows, 4 years and over born before Sept. 1, 2019 - Aug. 31, 2020
- 12. Best Breed & Owned Dairy Heifer
- 13. Produce of Dam

All Champion & Reserve Champions will receive a Rosette
Supreme & Res. Supreme will receive a Rosette

Produce of Dam-Group consists of 2 animals, any age, either sex, the produce of one cow. The dam must be named. Exhibitor limited to one entry for same dam. Animals need not both be owned by exhibitor.

SECTION 55- JUNIOR DIVISION DAIRY

Show order: Breeds will show in alphabetical order AOB will show last.
Ayrshire, Brown Swiss, Commercial, Guernsey, Holstein, Jersey, Milking Shorthorn

NOTE: All Other Breed classifications refer to general rule 21.

1. Only 4-H club members or FFA members will be allowed to show in this class.

2. No club members will be permitted to exhibit more than one animal in each age class except as listed in general rules.

3. Entries must be in place by 4:00 pm, Wed., August 28th. Entries will be released immediately following the dairy show on Thursday, Aug. 30th. The milk cows will be allowed to leave at the conclusion of the Dairy Show.

4. The milk barn will be open for negotiation with the Superintendent.

5. No dairy cows are released until the conclusion of the showmanship.

6. Classification of Breeds: NO PHOTO COPIED PAPERS ALLOWED

Definitions for Dairy Cattle

- 1. Junior Heifer Calf, born Mar. 1, 2024, or later
- 2. Intermediate Heifer Calf, born Dec. 1, 2023 -Feb. 28, 2024
- 3. Senior Heifer Calf, born Sept. 1-Nov. 30, 2023
- 4. Summer Yearling Heifer, not in milk, born June 1 - Aug. 31, 2023

- 5. Junior Yearling Heifer, not in milk, born Mar. 1 - May 31, 2023
- 6. Intermediate Yearling Heifer, not in milk, Dec. 1, 2022 - Feb. 28, 2023
- 7. Senior Yearling Heifer, not in milk, born Sept. 1, 2022 - Nov. 30, 2022
- 8. Cows, Junior 2-year-old, born Mar. 1- Aug. 31, 2022
- 9. Cows, Senior 2-year-old, born Sept. 1, 2021 - Feb. 28, 2022
- 10. Cows, 3-years old, born Sept. 1, 2020 - Aug. 31, 2021
- 11. Cows, 4 years and over born before Sept. 1, 2019 - Aug. 31, 2020
- 12. Best Breed & Owned Dairy Heifer

BEST BRED & OWNED DAIRY HEIFER:

The Payne County Fair Board will present a \$15.00 award to the junior exhibitor that exhibits the best bred and owned dairy heifer, not in milk, of each breed. Registration papers will provide proof of being bred and owned. The class will be shown after the breed champion is selected.

Supreme Champion - PC Fairboard **\$25.00**
Reserve Supreme Champion - PC Fairboard **\$20.00**

*All breed champions awards sponsored by Ginger & Peaches LLC
*All breed reserve champion awards sponsored by David Jones & Wikel Family
*All showmanship awards sponsored by German Roofing- German Roofing
*Best Bred & Owned is sponsored by Suzie Reece
*Payne County Dairy Supporters will sponsor \$100.00 to the Supreme Dairy Heifer
*Suzy Reece will sponsor awards to the Pee-Wee Showmanship
*Payne County Dairy Supporters will sponsor \$50.00 to the Reserve Supreme Dairy Heifer

SECTION 56- OPEN CLASS SWINE

Show Order: Berkshire, Chester White, Duroc, Hampshire, Poland China, Spot, Yorkshire, Crossbreed/AOB

Entries must be in place by 8:00 pm, Tuesday, August 27, 2024
Swine will start weighting @ 8:00 pm, Tuesday, August 27, 2024

Entries will be released at the conclusion of the swine show.

1. All general rules governing the Payne County Free Fair Association and Livestock Department will apply in this department.

2. Registration papers will be required, and ear notches must be in the ears.

3. Judging of swine is 8:00 a.m. on Wednesday, Aug. 28, 2023, Open & Junior Divisions. Breed showing as listed.

4. To show in a purebred class all swine must be ear notched.

5. All animals must be free of any infectious, communicable, or contagious disease and if any such disease is found it will be cause for removal from the grounds.

6. Refer to “Code of Ethics” Rule 3 and General Rule # 15 for grooming.

7. Purebred breeding animals must have been owned 30 days prior to entry date of the fair.

8. The Crossbred gilt class will be a weighed class only due to lack of papers. Oklahoma Board of Agriculture Rules and Regulations for Swine Shows: All market and breeding swine exhibited in the State of Oklahoma for fall swine shows shall:

*Have a negative psuedorabies test conducted after June 1, 2024, and is identified on the test record by an official identification number.

* Be individually identified with an official identification device permanently affixed to the right ear. Plastic ear tags are recommended.

* The exhibitor must present the test record at each show or fair.

*After being exhibited, all show hogs must be kept separate from all breeding swine or be shipped directly to slaughter. Show hogs that retest negative after 30 days or more following their last exhibition then may be penned with breeding swine.

CLASSES:

- 1. Gilt farrowed Jan. 1-Jan. 31, 2024
- 2. Gilt farrowed Feb. 1-Feb. 28, 2024
- 3. Gilt farrowed Mar. 1, 2024, or later

Champion & Reserve Champion of each breed - Rosette

SECTION 57- JUNIOR DIVISION SWINE

Show Order: Berkshire, Chester White, Duroc, Hampshire, Poland China, Spot, Yorkshire, Crossbreed/AOB

Entries must be in place by 8:00 pm, Tuesday, August 27, 2023
Swine will start weighting @ 8:00 pm, Tuesday, August 27, 2023
Entries will be released at the conclusion of the swine show.

- 1. Classes will be divided by weight and numbers when there are 6 or more animals in a breed. If there are 18 or more per breed, there may be 3 classes. If there are more than 41 per breed, there may be classes. Superintendents have the discretion to adjust the number of classes due to weight variation within the breeds.
- 2. The minimum weight for barrows will be 200 lbs. The maximum weight for barrows will be 280lbs.
- 3. To show in a purebred class all swine must be ear notched; Market Barrows will show as crossbreeds when not ear notched.
- 4. All animals must be free of any infectious, communicable, or contagious disease and if any such disease is found it will be cause for removal from grounds.
- 5. Refer to "Code of Ethics" Rule 3 and General Rule # 15 for grooming.
- 6. Purebred Breeding animals must have been owned 30 days prior to entry date of the fair. Barrows must have been owned 75 days prior to entry date of fair.
- 7. The Crossbred gilt class will be a weighed class only due to lack of papers, and the Crossbred gilts will not be eligible for the Bred and Owned Classes.
- 8. See Rules & Regulations for health under Swine Open Class

JUNIOR DIVISION MARKET BARROWS

- CLASSES:
- 1. Light

- 2. Medium
- 3. Heavy

JUNIOR DIVISION BREEDING CLASS
In breeding class, all gilts, except crossbred, must be registered in the exhibitor's name, proof must be furnished. All gilts must be ear notched. Crossbred gilts will be weighed, and classes broke same as barrow classes.

- CLASSES:
- 4. Gilt farrowed, Jan. 1-Jan. 31, 2024
 - 5. Gilt farrowed, Feb. 1-Feb 28, 2024
 - 6. Gilt farrowed, Mar. 1, 2024, or later
 - 7. Best Bred & Owned Gilt

All Awards are sponsored by the Payne County Pork Producers
Grand Champion - PC Fairboard \$25.00
Reserve Grand Champion - PC Fairboard \$20.00

BEST BRED & OWNED GILT:
The Payne County Fair Board will present a \$15.00 award to the junior exhibitor that exhibits the best bred and owned gilt of each breed. Registration papers will provide proof of being bred and owned. This class will be shown after the breed champion is selected.

SECTION 58- OPEN CLASS SHEEP

Market Show Order: Dorset, Hampshire, Montadale/AOB, Natural, Shropshire, Southdown, Suffolk, Crossbreed
Breeding Ewe Show Order: Dorset, Hampshire, Shropshire, Southdown, Suffolk, AOB, Commercial Ewes

Entries must be in place to start check-in by 10:00 am, Wednesday, August 28, 2024
Entries will be released at the conclusion of the sheep show.

- 1. All general rules governing the Payne County Free Fair Association and Livestock Department will apply in this Department.
- 2. Registration papers will be required.
- 3. Lambs - Those lambd on or after January 1, 2024, at least 4 months of age.
 - Yearling - Those lambd between January 1, 2023 and January 1, 2024.
 - Ewes - Those that were lambd before January 1, 2022
- 4. Refer to "Code of Ethics" Rule 3 and General Rule #15 for grooming.
- 5. The Commercial Ewe class will be a weighed class only due to lack of papers.
- 6. All sheep must have scrapies tags in their ear.
- 7. All sheep must have an ear tag to identify them; scrapies tags in the ears will work for their identification tag.

- CLASSES:
- 1. Late Spring Ewe - born after March 1, 2024 (must be at least 4 months of age)
 - 2. Early Spring Ewe - born Jan. 1 - Feb. 28, 2024
 - 3. Fall Ewe - born Sept. 1 - Dec. 31, 2023
 - 4. Yearling Ewe - Jan. 1 - August 31, 2023

Champion Ewe of each Breed - Rosette

SECTION 59- JUNIOR DIVISION SHEEP

Market Show Order: Dorset, Hampshire, Montadale/AOB, Natural, Shropshire, Southdown, Suffolk, Crossbreed
Breeding Ewe Show Order: Dorset, Hampshire, Shropshire, Southdown, Suffolk, AOB, Commercial Ewes

Entries must be in place to start check-in by 10:00 am, Wednesday, August 28, 2024
Entries will be released at the conclusion of the sheep show.

- 1. The sheep superintendent will divide into classes when there are 6 or more animals per breed. If there are 18 or more per breed, there may



be 3 classes. If there are 41 or more per breed, there may be 4 classes. Superintendents have the discretion to adjust the number of classes due to weight variation within the breed.

2. Refer to “Code of Ethics” Rule 3 and General Rule 15 for grooming.

3. Market lambs must show according to breed classification.

4. Ewe lambs exhibited in market lamb show cannot show in breeding classes

5. All ewes need to have scrapies tags in their ear. All sheep must have an ear tag to identify them, scrapies tags in the ears will work for their identification tag.

6. The Commercial Ewe class will be a weighed class only due to lack of papers and Commercial Ewes will not be eligible for the Bred & Owned Classes.

JUNIOR DIVISION MARKET LAMBS (WETHERS OR EWES)

CLASSES:

- 1. Light
- 2. Medium
- 3. Heavy

BREEDING CLASSES (REGISTRATION PAPERS WILL BE REQUIRED)

- 6. Late Spring Ewe – born after March 1, 2024 (must be at least 4 months of age)
- 7. Early Spring Ewe – born Jan. 1-Feb. 28, 2024
- 8. Fall Ewe – born Sept. 1-Dec. 31, 2023
- 9. Yearling Ewe – born Jan. 1-Aug. 31, 2023
- 10. Best bred & owned ewe

Champion & Reserve Champion of each breed – Rosette Grand Champion/Supreme Ewe – PC Fairboard \$25.00

Reserve Grand Champion/ Reserve Supreme Champion – PC Fairboard \$20.00

BEST BRED & OWNED EWE:

The Payne County Fairboard will present a \$15.00 award to the junior exhibitor that exhibits the best bred and owned ewe of each breed. Registration papers will provide proof of being bred and owned. This class will be shown after the breed champion is selected.

PAYNE COUNTY SHEEP PRODUCERS will present an award to:

- Grand Champion Market Lamb – Award
- Reserve Grand Champion Market Lamb – Award
- Supreme Ewe – Award
- Supreme Reserve Ewe – Award
- All Showmanship Divisions – Award

SECTION 60- OPEN CLASS DOE GOAT

Entries must be in place to start check- in Tuesday, August 27, 2024 at 10:00am.

Entries will be released at the conclusion of the goat show.

- 1. All general rules governing the Payne County Free Fair Association and Livestock Department will apply in this department.
- 2. All doe classes will be broken by weight at check-in.
- 3. Refer to General Rule # 15 for ownership.
- 4. All goats must have a scrapies tag
- 5. Goats must be dehorned or tipped; they must be blunt.
- 6. No Bracing of any kind is allowed in Open Classes. The exhibitor must use only one hand on the lead at the time the judge handles the goat.

All doe classes will be broken by weight at check-in.

Champion & Res Does – Rosette

SECTION 61 – JUNIOR DIVISION GOAT

Entries must be in place to start check- in Tuesday, August 27, 2024 at 10:00am.

Entries will be released at the conclusion of the goat show.

- 1. Goats will be divided into classes by weight.
- 2. Classes will be divided by the superintendents.
- 3. Goats will have a minimum weight of 40 pounds with a maximum weight of 160 pounds.
- 4. Goats must be dehorned or tipped; they must be blunt.
- 5. Wethers only in Market Show
- 6. Refer to General Rule #15 for ownership.
- 7. Doe classes will be a weighed class only due to lack of papers.
- 8. Number of Division Champions is at the discretion of the superintendent.
- 9. No Bracing of any kind is allowed in the doe show. The exhibitor must use only one hand on the lead at the time the judge handles the goat.

JUNIOR DIVISION MARKET GOATS (Wethers Only)

- 1. Wethers maybe braced; all four feet must be on the ground when evaluated by the judge.
- 2. Junior market goats will be divided by weight.

DOE

- 1. Class divided by weight

AWARDS

Grand Champion and Res Grand Champion Wether will win an award

Grand Champion – PC Fairboard \$25.00

Reserve Grand Champion – PC Fairboard \$20.00

PAYNE COUNTY GOAT PRODUCERS will present an award to the following:

Champion & Reserve Champion Market Goat

Grand Champion & Reserve Champion Market Goat

Champion & Reserve Champion Doe Goat

Grand Champion & Reserve Grand Champion Doe Goat

Best Bred & Owned Doe

All Showmanship Division

SECTION 62 – OPEN HORSE SHOW DIVISION

For an Open Horse Show Packet with Rules, Classes, Entry Form and Affidavit please go to www.pcexpocenter.com. You can stop by the Payne County Expo Center (8am-4:00pm) for a printout.

OPEN HORSE SHOW – SATURDAY, August 31, 2024.

THE SHOW STARTS AT 8:30 a.m.

All stalls must have emergency information posted on each stall reserved in the exhibitor’s name.

All entries are FINAL after entry form is submitted to main office. No changes will be made.

Horses MUST BE Stalled in horse barn at check-in.

All horses must be entered, and exhibitor numbers picked up at the Payne County Expo Center Office by 6:00 p.m. Wednesday, August 30th, 2024, Payne County Horse show entries may arrive after 7:30 A.M. Friday September 1st, 2024, but they must be in place by 2:30 p.m. Friday September 1st, 2024.

Each horse must have a current Negative Coggins Test. Every horse will be inspected before horses are unloaded on the north side of the Horse Barn. Stall assignments will be assigned at entry time.

Any horse showing signs of illness or communicable diseases may be asked to leave the Payne County Expo grounds.

Horses will be released Saturday, September 1, 2024, at 8:00 pm

*If you show in a walk-trot/jog class, you CANNOT show in the corresponding Walk-Trot/ Jog-Canter/Lope class. If you show in any class that requires a canter/lope you may not show back in a walk-trot/jog class. The following rules shall govern the Payne County Free Fair Open Horse Show.

Horses shown in the Payne County Open Horse Show must be assessed in Payne County.

No one horse may be shown in the Junior and Open Horse Show at the Payne County Free Fair. Premiums can’t be paid on the same animal.

2024 AOB Quarter Horse Association Class Rules will be used.

Exhibitors must show in their respective age group:

*8 & under (Walk-Trot/Jog)

*9 –13 years

*14 – 18 years

*Adult (19 and over)

*Registration papers will not be required.

No horse shall be shown in both shows. All Payne County Free Fair General rules are applicable to the horse show. **No stallions of any age will be allowed to show.** High Point Award and Reserve High Point Awards will be awarded in each age group. Points counting for the High Point will be awarded on a one rider–one horse basis. The horse and rider combination must be designated before the show starts. Stalls assigned upon entry, first come, first serve. All stalls must be bedded, bedding furnished by the exhibitor.

The Horse Show Committee reserves the right to combine classes if there are not sufficient entries or eliminate classes. There will be a two-minute gate allowances for tack changes will be made.

SECTION 63- JUNIOR HORSE SHOW DIVISION

For a Junior Horse Show Packet with Rules, Classes, Entry Form and Affidavit please go to www.pcexpocenter.com. You can stop by the Payne County Expo Center (8am-4:00pm) for a printout.

2024 JUNIOR HORSE SHOW – TUESDAY, August 27, 2024.

THE SHOW STARTS AT 5:30 p.m.

All entries are FINAL after the entry form is submitted to main office. No changes will be made.

All stalls must have emergency information posted on each stall reserved in the exhibitor’s name.

Horses MUST BE Stalled in horse barn at check-in.

Payne County Fair Horse Show Rules

The Junior Horse Show will be conducted during the Payne County Fair. All horses competing in the Junior Horse Show must be entered by 5:00 p.m. Monday, August 26, 2024. Entries must be submitted to the Payne County Expo Center and signed by their respective 4-H Club Leader or their FFA Advisor. Horses may start arriving at 7:30am, but must be in place by 2:30 p.m. Tuesday, August 27, 2024. Each horse must have a current Negative Coggins Test.

Every horse MUST be inspected/checked in by superintendent before horses are unloaded on the north side of the Horse Barn, stall assignments will be assigned at the time of entry. Any horse showing signs of illness or communicable diseases may be asked to leave the Payne County Expo grounds.

Horses will be released Wednesday, August 28, 2024, after 8:00 p.m.

2024 Oklahoma 4-H Rules will be used. Only current members of the Payne County 4-H Clubs and FFA Chapters may show in the Payne County Junior Horse Show. No one horse may be shown in the Junior and Open Horse Show at the Payne County Free Fair. Exhibitors may show in both English and Western Classes using one or two horses. The Exhibitor must designate which horse points are to be counted for the High Point Award. A horse must be owned and managed at least 60 days prior to the show. A member owning his own horse must manage that horse 50 percent of the time. Management includes feeding, grooming, training, and free access to the use of the horse at all times. No stallions of any age will be allowed to show. All Stalls assigned upon entry, first come, first serve. All stalls must be bedded, bedding furnished by the exhibitor. A family-

owned horse may be managed, by two members of a family, on an equally shared (50 percent) basis. Entries governing the horse and the individuals in this situation are as follows: The horse must be named, described, and entered in appropriate age division, entered only once per class. A non-family-owned horse must be managed at least 50 percent of the time. All horses managed on this basis must have an affidavit from the (horses) owner that the member managed the horse 50 percent or more and that the member had free access to the horse.

Exhibitor Group shall be divided into two eligible age classifications,

Senior Riders: Those who are 14 years or older by January 1 of the Current year.
Junior Riders: Must be 8 years old, the day of the show.

There will be a two-minute gate. Allowances for tack changes will be made – the gate keeper must be notified.

SECTION 64- HORSE & MULE TEAMS PERFORMANCE
CONTEST OPEN DRIVING SHOW

Thursday August 29, 2024, at 6:00 p.m.

PREMIUM \$ 100.00 per team/single
Only one premium can be collected per animal/animals, not to exceed \$150.00 per exhibitor.

All Horses and Mules must be entered, and exhibitor numbers picked up at the Payne County Expo Center Office by 5:00 p.m. Thursday, August 29, 2024.
Open Driving Show entries may arrive after 8:00 a.m. Thursday, August 29, 2024; they must be in place by 5:00 p.m. Thursday, August 29, 2024. Each horse and mule must have both a NEGATIVE COGGINS TEST. Every horse and mule will be inspected before the horses and mules are unloaded on the west side of the Horse Barn. Any Horse showing signs of illness or communicable diseases may be asked to leave the Payne County Expo Grounds.
Horses and mules will be released Thursday, August 29, 2024, at 8:00 p.m. The Following Rules Shall Govern the Open Horse Show:
Open Driving Horse Show Exhibitors and/ or their parents showing in the Open Show and must have livestock assessed in Payne County. Open Horse Show exhibitors and/ or their parents will not be allowed to compete in the Open Show unless they operate in county and assess property in Payne County.
All Payne County Free Fair General Rules are applicable to the Driving Show. All horses and/ or mules to be shown must have been owned 60 days prior to the show. Entries will be judged individually. All entries will be judged on the performance of driver and team (or single) while negotiating a set course.

POULTRY, AND PIGEON SHOW IS SUBJECT TO CANCELTION IF THE AVIAN INFLUENZA (HPVIA) BAN IS REINSTATED

SECTION 65- POULTRY, PIGEONS & RABBITS

ENTRY TIME: Tuesday August 27, 2024, 8:30am-4pm
Barns open from 8:30am til 4:00pm for testing birds and checking health papers on rabbits.
ALL MUST BE in place by 3pm

SHOW TIME: Wednesday August 28, 2024, at 6pm
RELEASE TIME: Saturday August 31, 2024, at 7pm

ALL exhibitors are responsible for FEEDING AND WATERING their animals.

Standard and Bantum Poultry Only: 4 entries of a like variety to a make a class, under 4 of a variety in class will be placed by breed & sex.

OPEN STANDARD POULTRY

Class 1. American Male
A. American Cockrell
B. American Cock

Class 2. American Female
A. American Pullet
B. American Hen

Class 3. American Trio
Class 4. Mediterranean Male
A. Mediterranean Cockrell
B. Mediterranean Cock

Class 5. Mediterranean Female
A. Mediterranean Pullet
B. Mediterranean Hen

Class 6. Mediterranean Trio

Class 7. English Male
A. English Cockrell
B. English Cock

Class 8. English Female
A. English Pullet
B. English Hen

Class 9. English Trio

Class 10. Asiatic Male
A. Asiatic Cockrell
B. Asiatic Cock

Class 11. Asiatic Female
A. Asiatic Pullet
B. Asiatic Hen

Class 12. Asiatic Trio

Class 13. Continental Male
A. Continental Cockrell
B. Continental Cock

Class 14. Continental Female
A. Continental Pullet
B. Continental Hen

Class 15. Continental Trio

Class 16. AOB Male
A. AOB Cockrell
B. AOB Cock

Class 17. AOB Female
A. AOB Pullet
B. AOB Hen

Class 18. AOB Trio

OPEN BANTAM POULTRY

Class 19. Rose Comb Clean Leg Male
A. Rose Comb Clean Leg Cockrell
B. Rose Comb Clean Leg Cock

Class 20. Rose Comb Clean Leg Female
A. Rose Comb Clean Leg Pullet
B. Rose Comb Clean Leg Hen

Class 21. Rose Comb Clean Leg Trio

Class 22. Single Comb Clean Leg Male
A. Single Comb Clean Leg Cockrell
B. Single Comb Clean Leg Cock

Class 23. Single Comb Clean Leg Female
A. Single Comb Clean Leg Pullet
B. Single Comb Clean Leg Hen

Class 24. Single Comb Clean Leg Trio

Class 25. Feather Leg Male
A. Feather Leg Cockrell
B. Feather Leg Cock

Class 26. Feather Leg Female
A. Feather Leg Pullet
B. Feather Leg Hen

Class 27. Feather Leg Trio

Class 28. Old English Male
A. Old English Cockrell
B. Old English Cock

Class 29. Old English Female
A. Old English Pullet
B. Old English Hen

Class 30. Old English Trio

Class 31. Modern Male
A. Modern Cockrell
B. Modern Cock

Class 32. Modern Female
A. Modern Pullet
B. Modern Hen

Class 33. Modern Trio

Class 34. AOB Clean Leg Male
A. AOB Clean Leg Cockrell
B. AOB Clean Leg Cock

Class 35. AOB Clean Leg Female
A. AOB Clean Leg Pullet
B. AOB Leg Clean Leg Hen

Class 36. AOB Clean Leg Trio

OPEN GAME FOWL

Class 37. Red Male
A. Red Cockrell
B. Red Cock

Class 38. Red Female
A. Red Pullet
B. Red Hen
Class 39. Red Trio

Class 40. Grey Male
A. Grey Cockrell
B. Grey Cock

Class 41. Grey Female
A. Grey Pullet
B. Grey Hen

Class 42. Grey Trio

Awards
1st, 2nd, 3rd, 4th, 5th, of sub class
Champion & Res Champion Male per class
Champion & Res Champion Female per class

Champion & Res Champion Trio per class
Grand & Res Grand Standard, Bantam, Game Male
Grand & Res Grand Standard, Bantam, Game Female

OPEN WATERFOWL

- Class 43. Call Duck Male
- Class 44. Call Duck Female
- Class 45. All Other Duck Male
- Class 46. All Other Duck Female
- Class 47. Goose
- Class 48. Gander

Awards
1st, 2nd, 3rd, 4th, 5th, of class
Champion Male per class
Champion Female per class

TURKEY

- Class 49. Male Turkey
- A. Jr. Tom
- B. Sr. Tom

- Class 50. Female Turkey
- A. Jr. Hen
- B. Sr. Hen

Awards
1st, 2nd, 3rd, 4th, 5th, of class
Champion Male per class
Champion Female per class

OPEN PIGEONS

Rules: All exhibitors will be required to follow the general rules and regulations regarding health and safety.
Old Cock and Hen must have been hatched before January 1 of this year.
Young Cock and Hen must have been hatched after January 1 of this year.
Once entered birds will not be released without permission of Superintendent or Fair Board. Coops, Feed and Water will be provided.
Exhibitors are responsible for feeding and watering their exhibits.

- Class 51. Male Pigeon
- A. Jr. Male Pigeon
- B. Sr. Male Pigeon
- Class 52. Female Pigeon
- A. Jr. Female Pigeon
- B. Sr. Female Pigeon

Awards
1st, 2nd, 3rd, 4th, 5th, of class
Champion Male per class
Champion Female per class

OPEN RABBITS

Rules: All rabbits must have an official health certificate issued within 30 days of show.
The judge will use as a guide the new Mediterranean Standards of Perfection.
All rabbits will be judged by comparison.
Senior Buck and Doe must have been born before January 1 of this year.
Junior Buck and Doe must have been born after January 1 of this year.
Once entered rabbits will not be released without permission of Superintendent or Fair Board.
Cages will be provided. Exhibitors are responsible for feeding and watering their exhibits.

- Class 53. Male Rabbit
- A. Jr. Male Rabbit
- B. Sr. Male Rabbit
- Class 54. Female Rabbit
- A. Jr. Female Rabbit
- B. Sr. Female Rabbit

Awards
1st, 2nd, 3rd, 4th, 5th, of class
Champion Male per class
Champion Female per class



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